

Woodbridge, New Jersey – November 12, 2019

Minutes of the Council Meeting of the Municipal Council of the Township of Woodbridge, in the County of Middlesex, State of New Jersey held on November 12, 2019 at 7:00 P.M. at the Municipal Building, 1 Main Street, Woodbridge, NJ 07095.

Members of the Council and all those present gave the Pledge of Allegiance.

Council President Spillar: Please remain standing for a moment of silence for all our military personnel serving overseas.

Notice Requirements of the Open Public Meetings Law have been satisfied concerning this meeting. The Home News Tribune and The Star Ledger published the Annual Notice Schedule on December 21, 2018. A copy of the Schedule was posted on the Municipal bulletin board. It should be so noted in the minutes of this meeting.

The Municipal Clerk took the Municipal Council attendance.

MEMBERS PRESENT: Kyle Anderson, Gregg Ficarra, Nancy Drumm, Brian Small, Debbie Meehan, Howie Bauer, Lizbeth DeJesus, Cory Spillar

MEMBERS ABSENT: Virbhadra N. Patel

ALSO PRESENT: John E. McCormac, Mayor
John M. Mitch, Municipal Clerk
John Bennett, Business Administrator
Marta Darden, Director of Planning and Development
Joseph Nisky, Deputy Director of Police
Dennis Henry, Director of Public Works
George Brew, Director of Public Works Supervisor
Dennis Green, Health Director
Vito Cimilluca, Recreation Director
John Hagerty, Communications Director
Casey Wagner, Assistant to the Business Administrator
Craig J. Coughlin, Esq., Municipal Counsel (Arrived 7:15 P.M.)
Fred Rubenstein, Esq.

Council Vice President DeJesus moved the adoption of the following minutes seconded by Councilman Small and carried unanimously.

Council Meeting: October 29, 2019

Council President Spillar asked if there were any comments from the Council.

The Municipal Clerk read the following Ordinances by title on Second Reading as Consent stating that copies of these Ordinances were posted on the bulletin board:

A. AN ORDINANCE AUTHORIZING THE SUBDIVISION OF LOT 4 WITHIN BLOCK 867 AND THE SALE OF NEWLY CREATED LOT 4.02 WITHIN BLOCK 867. (19-111)

Council Vice President DeJesus made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on this Ordinance and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

B. AN ORDINANCE AMENDING SECTION 7.38.1 HANDICAPPED PARKING TO ADD HIGHLAND AVENUE WEST AND TO DELETE SMITH STREET NORTH. (19-112)

C. AN ORDINANCE AMENDING SECTION 7.38.5 HANDICAPPED PARKING TO ASPEN MANOR CONDOS, 1 SPACE. (19-113)

D. AN ORDINANCE AMENDING SECTION 7-35 “BUS STOPS” TO ADD SEVERAL BUS STOPS ALONG RT. 35 NORTHBOUND AND SOUTHBOUND. (19-114)

Council Vice President DeJesus made a motion that these Ordinances be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on these Ordinances and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and these Ordinances be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

The Municipal Clerk called for a First Reading of the following Ordinances as Consent:

E. A BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF REAL PROPERTY

AND THE CONSTRUCTION OF A PARKING LOT THEREON, IN, BY AND FOR THE TOWNSHIP OF WOODBRIDGE TO APPROPRIATE THE SUM OF \$430,000.00 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS – 458 NEW BRUNSWICK AVENUE.

- F. A BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF REAL PROPERTY FOR PUBLIC PURPOSES IN, BY AND FOR THE TOWNSHIP OF WOODBRIDGE, TO APPROPRIATE THE SUM OF \$825,000.00 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS – 1233 RAHWAY AVENUE.**
- G. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” SECTION 7-38.1 HANDICAPPED PARKING TO ADD – MERCER STREET, NORTH.**
- H. AN ORDINANCE AMENDING CHAPTER 2 ENTITLED “ADMINISTRATION” SUBSECTION 2-49.3 PARKING UTILITY FEES.**
- I. AN ORDINANCE APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH WIP HOPELAWN URBAN RENEWAL, LLC.**
- J. AN ORDINANCE AUTHORIZING THE ACQUISITION BY PURCHASE OR EMINENT DOMAIN OF REAL PROPERTY DESIGNATED AS BLOCK 18.01, LOT 32 ALSO KNOWN AS 458 NEW BRUNSWICK AVENUE IN THE FORDS SECTION OF THE TOWNSHIP OF WOODBRIDGE.**
- K. AN ORDINANCE AUTHORIZING AND DIRECTING THAT TITLE AND POSSESSION OF CERTAIN REAL PROPERTY BE DEDICATED AS A PUBLIC RIGHT OF WAY, 225 SMITH STREET, KEASBEY.**
- L. AN ORDINANCE APPROVING THE TRAFFICE SIGNAL REVISIONS AT AVENEL STREET AND WEST PARK AVENUE, WOODBRIDGE TOWNSHIP.**
- M. AN ORDINANCE AMENDING CHAPTER 3 ENTITLED “POLICE REGULATIONS” SECTION 3-7 DRUG FREE ZONES OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE.**
- N. AN ORDINANCE ADOPTING THE AMENDED “SILVER OAKS REDEVELOPMENT PLAN”.**
- O. AN ORDINANCE ADOPTING THE AMENDED “INMAN AVENUE REHABILITATION PLAN”.**
- P. AN ORDINANCE AMENDING CHAPTER XXV, STREET OPENINGS, OF THE WOODBRIDGE REVISED GENERAL ORDINANCES – SECTION 25-3.2(b).**

Q. AN ORDINANCE AUTHORIZING AND DIRECTING THAT TITLE AND POSSESSION OF CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 867, LOT 3 COMMONLY KNOWN AS 1233 RAHWAY AVENUE, AVENEL BE ACQUIRED BY WOODBRIDGE TOWNSHIP.

Council Vice President DeJesus made a motion, seconded by Councilman Small and carried unanimously that these Ordinances be passed on First Reading to be published in The Home News Tribune on Friday, November 15th, 2019 with Notice of Public Hearing to be held on Tuesday, November 26th, 2019 at 7:00 P.M.

The Municipal Clerk introduced the following Resolutions as Consent:

- (1) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor, Municipal Clerk and Municipal Purchaser to execute an agreement with P & A Construction for Township Wide Drainage Improvements - \$444,444.44.
- (2) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor, Municipal Clerk and Municipal Purchaser to execute an agreement with Energ Wellness Solutions for Leasing of Cardio Equipment - \$206,471.00.
- (3) **BE IT RESOLVED** that the Municipal Council hereby authorizes the calling for the Study Commission to review the Open Public Records Act.
- (4) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Municipal Clerk to release the Performance Guarantee Paper Bond in the amount of \$17,373.60 from Bond No. 42415 and return to Butter Construction & Engineering, Inc.
- (5) **BE IT RESOLVED** that the Municipal Council hereby authorizes referring the amended “Silver Oak Redevelopment Plan” to the Township Planning Board for its review and comment pursuant to the Local Redevelopment and Housing Law.
- (6) **BE IT RESOLVED** that the Municipal Council hereby authorizes referring the amended Inman Avenue Rehabilitation Plan to the Township Planning Board of its review and comment pursuant to the Local Redevelopment and Housing Law.
- (7) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Planning Board of the Township of Woodbridge to undertake a preliminary investigation to determine if certain real property in the Woodbridge Proper section of Woodbridge Township is an Area In Need Of Redevelopment (Woodbridge Avenue).
- (8) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Planning Board of the Township of Woodbridge to undertake a preliminary investigation to determine if certain real property in the Woodbridge Proper section of Woodbridge Township is an Area In Need Of Redevelopment (Berry Street).
- (9) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Planning Board of the Township of Woodbridge to undertake a preliminary investigation to determine if certain real property in the Woodbridge Proper section of Woodbridge Township is an Area In Need Of

Redevelopment (Rahway/Main/Poillon).

- (10) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and Municipal Clerk to execute any all documents necessary for the purchase of one (1) new 2020 Ford F-250 Supercab for the Roads Division of the Department of Public Works in the amount of \$29,461.00.
- (11) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and Municipal Clerk to execute any all documents necessary for the purchase of one (1) new 2019 Ford Super Duty F-250 Regular Cab for the Roads Division of the Department of Public Works in the amount of \$36,676.50.
- (12) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his Designee and Municipal Clerk to execute any all documents necessary for the purchase of two (2) new 2020 Ford Explorers (K8B) Base 4WD for the Engineering Division of the Department of Public Works in the amount of \$50,017.40.
- (13) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor and the Municipal Clerk to execute a Shared Services Agreement with the County of Middlesex for paint collection services.
- (14) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and Municipal Clerk to execute a Shared Services Agreement with the County of Middlesex for used tire collection/recycling services.
- (15) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and Municipal Clerk to execute a Shared Services Agreement with the County of Middlesex for Cooking Oil Recycling Program.
- (16) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and Municipal Clerk to execute a Shared Services Agreement with the County of Middlesex for CFC Recovery Reimbursement Program.
- (17) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor or his designee and the Municipal Clerk to execute an agreement with T & M Associates to perform engineering services for professional engineering services for Phase 2 Remedial Investigation at Pirates Cove Marina, Sewaren, in an amount not to exceed \$17,500.00.
- (18) **BE IT RESOLVED** that the Municipal Council hereby approves all claims and bills presented to it by the Chief Financial Officer of the Current Bill List dated November 12, 2019 and the Supplemental Bill List dated October 25, 2019 through November 8, 2019.

Council Vice President DeJesus moved the adoption of the foregoing Resolutions. The motion was seconded by Councilman Small and carried unanimously.

PUBLIC MEETING:

Council President Spillar: We will now move to the public portion of the meeting. Please approach the microphone if you'd like and state the area of the township or area of the state that you reside and there

is a five minute time period.

There was no comment from the public.

Council President Spillar: Before we move to the agenda portion of the meeting Mayor can I ask for your biweekly Council update.

Mayor John E. McCormac: It was a light two weeks mostly because of the election but it was a fantastic Veteran's Day this past weekend. Just about the whole Council was marching in the parade and there were Veteran services all over town yesterday Monday, 11/11 at 11:00 A.M., too many in front of us for all of us to go to and that is why we split up and each attended what we could. But speaking on the election I'd like to thank the people of Woodbridge Township for the support they showed to us and our team. I want to congratulate my running mates on the Council, Kyle Anderson, Brian Small, Lizbeth DeJesus and Gregg Ficarra. I'd also like to congratulate the candidates for the Board of Education, AJ Sidana, Joseph Velez and Jonathan Triebwasser. It was a better turn out than it was four years ago. There is always a light turnout when the assembly is at the top of the ticket. I always tease because Gregg is not that popular but it is typically low but this year was better than normal and it's a credit to the voters of Woodbridge Township if they came out as much as they did and I want to again thank everybody for their support.

CORY SPILLAR/ 3RD WARD COUNCILMAN/PRESIDENT:

1. Avenel's Very Merry Holiday Lighting/Port Reading Day
HOLD

Council President Spillar: That time of the year is coming, the holidays. I'm very happy to announce again that Avenel's Very Merry Holiday Lighting will take place on Sunday, November 24th at the Avenel Firehouse located at 346 Avenel Street. That's from 4:00 P.M. to 6:00 P.M. Parking will be available at the 1st Presbyterian Church on Avenel Street. Just a reminder Avenel Street will be closed from Route 1 to East Woodbridge Avenue. Along there we will have an "iceless" ice skating rink, a horse and carriage, vendors, photo booths, face painting, light refreshments, pictures with Santa and Christmas caroling. The Menorah and the 17 Foot Tree get lite at 6:00 P.M. It turned out to be a fantastic event last year so check us out again.

2. Avenel Arts Village/Train Station/Eric LeGrand Believe Park
HOLD

Council President Spillar: With the holiday lighting it means the holidays are approaching. Regarding the Arts Village you can go to www.avenelarts.com. They have a lot of fantastic holiday theme shows. The big one is along the lines of the Christmas Spectacular. There is a lot of good entertainment there so take a look at that.

3. Woodbridge River Watch/ Oros Nature Preserve
HOLD
4. Port Reading Saints/ Saints Complex Improvements
HOLD
5. Avenel Middle School Community Service Club and School Improvements

HOLD

Council President Spillar: I just wanted to mention that what the kids do at the Avenel Middle School Community Service Club is just unbelievable. Each student ranging from 6th, 7th or 8th Grade all have to send at least one hundred thank you letters to the fire department. Normally we get that during Fire Prevention. I'll come in and speak during Christmas time we get it then and maybe Career Day. They just took it upon themselves to write over one hundred letters to the members and they are very well written so I want to give a letter shout out to them.

6. Port Reading Knights/Senior Center
HOLD
7. Sycamore Senior Center/Red Oak Center
HOLD
8. Route 1 Redevelopment
 - (A) Star/City Motels
 - (B) Americana/Avenel Motels
 - (C) Quick Chek
 - (D) Bud's Hut
 - (E) Big Top property
 - (F) Holiday Inn Express expansion
 - (G) Pier I Imports propertyHOLD
9. Avenel Fire Department
HOLD
10. Shuttles – Warehouses/Train Station
HOLD
11. Woodbridge Developmental Center property
HOLD
12. The Greens at Avenel – Rahway Avenue
HOLD
13. Cable Commission/Renewal
HOLD
14. School 4 & 5
HOLD
15. Concerts
HOLD

LIZBETH DEJESUS, COUNCILWOMAN AT LARGE/VICE PRESIDENT:

1. Housing Authority

HOLD

2. Affordable Housing Corporation
HOLD
3. Youth and Government Day (5/21/19)
HOLD
4. History Museum
HOLD
5. Police Community Relations
HOLD
6. Youth Employment/Job Fair
HOLD
7. Township Parks and Playgrounds
HOLD
8. Hispanic Heritage Month
HOLD
9. Barron Arts Center
HOLD
10. Free Public Libraries of Woodbridge
HOLD

Council Vice President DeJesus: The Woodbridge Main Library now offers special programs for tweens; children ages 9 through 13. Visit the library calendar and register online at woodbridgelibrary.org or call us at 732-634-4450 Ext. 7141.

I would also like to thank Woodbridge Township for giving me another chance, another four years, to work with you and for you.

11. Greenway Family Success Center
HOLD
12. Veteran's Tax Deduction
HOLD
13. Green Infrastructure
HOLD
14. Girls' Sports
HOLD
15. Girl Scouts/Scouts Pavilion and Camp

HOLD

16. Summer Fest 2020

HOLD

17. Census 2020

HOLD

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN:

1. Inman Avenue Business District Improvements

HOLD

2. CBC – Colonia Business Community

HOLD

3. Green Houses – Colonia Middle and Colonia High Schools

HOLD

4. Evergreen Senior/Youth Center

HOLD

5. Events: Taste of Colonia
Have a Heart Food Drive
Colonia Easter Bonnet Parade & Egg Hunt
Colonia 5K/Chris Jantas Run
Colonia Annual Wiffle Ball Tournament
Support the Troops Rally
Colonia Pride Day Parade
Colonia Clean Up
Colonia Christmas Tree Lighting
Cookies and Can for the Troops and Food Bank
Toys for Tots Run
Breast Cancer Walk

HOLD

Councilwoman Meehan: This Saturday we are going to do a Turkey Trot down Inman Avenue. It will leave School 21 at 11:30 A.M. and we will proceed up Inman Avenue on the sidewalks as to not disrupt the businesses up to the Evergreen Center where we will have a Fall Festival. Everything is free for everyone. You can come and there are hayrides, face painting and food. The only thing we ask is that you bring an item of food that we are going to be making up baskets for local families that are struggling through the holidays. If you can't be there and we want me to pick it up or you want to drop it off we'll be taking donations that whole day from 11:30 A.M. to 3:30 P.M. We appreciate it and it all goes to local families in Woodbridge Township.

Colonia will be holding their annual Tree Lighting on Thursday, December 5th at 6:00 P.M. We will be having Santa help us around 6:15 P.M. to light the tree. We have a holiday zoo which includes lots of animals. This year unfortunately we cannot have our camel; we will have lamas and deer. This is also a free event and if you can bring a can of food for our local families that would be wonderful.

Lastly I would just like to thank the Woodbridge Community for their generosity in helping the three families one of whom home was destroyed and the other two that were heavily damaged by the plane crash on October 29th. We sat at the Evergreen Center on Saturday and so many people came up and they donated gift cards and money and we were able to give the families each almost about twelve thousand dollars and the money is still coming in so we really do thank the community for their generosity. It's absolutely overwhelming in seeing the kindness of this community.

And staying on that topic I want to give a shout out to a little girl named Emily Barbato. Her dad was one of the police officers that we dispatched to the scene after the plane crash. Emily asked her dad who lived in the house and when he told her that it was a five year old girl that lived there she wanted to do something so Emily is selling these little unicorns if anybody wants to buy them and she's going to take the money from that and buy the little girl toys because she lost all her toys so just a shout out to that little girl. Just like I said when things happen in this township it's amazing the kindness that unfolds. If you are interested in buying one of those unicorns you can reach out to her dad at bato2520.com or you can call me at 732-382-0273.

6. Food Pantry
HOLD
7. Reinhard Manor
HOLD
8. Colonia Fire Department/First Aid Squad
HOLD
9. Colonia American Legion/V.F.W./Elks
HOLD
10. Veteran's Issues
HOLD
11. Rahway Valley Sewerage Authority
HOLD
12. Cpl. Kevin Reinhard Marine Corps League
HOLD
13. Municipal Alliance + Addiction Task Force
HOLD
14. Volunteer Directory
HOLD
15. Domestic Violence Response Team
HOLD
16. AED Program
HOLD

17. Engineering Exploring Project
HOLD
18. Lake & Lancaster/Inman & Delaware Traffic Signals
HOLD

NANCY DRUMM, 1ST WARD COUNCILWOMAN:

1. Events: Relay for Life
Fishing Derby
Parker Press Concerts
Woodbridge Wednesdays and Local Band Thursdays
St. James Street Fair
HOLD
2. (DMA) Downtown Merchant Association
HOLD

Councilwoman Drumm: The Downtown Merchant Association will be in collaboration with our Woodbridge Township Recreation Department celebrating Small Business Saturday and it will be on November 30th. It's always the last Saturday in November from 4:00 P.M. to 6:30 P.M. right out here on Main Street in Woodbridge Proper. There will be ice skating and a visit from Santa and Mrs. Claus. There will be horse drawn carriage rides, holiday carolers, a DJ, ice sculptures, fire pits, roasted marshmallows, a special performance, crafters and vendors. So I hope everyone can come down to Main Street and have fun with us to celebrate the holidays.

3. Main Street SID (Special Improvement District)
HOLD
4. Chamber of Commerce
HOLD

Councilwoman Drumm: The Chamber of Commerce is hosting Restaurant Week now through November 17th. Our efforts for this event are to bring our residents to our local eateries and to promote their respective establishments. There are twenty-five participating restaurants listed on our Chamber website and there is also a Facebook event, Woodbridge Restaurant Week. There is also a Diner's Card that I was hoping TV35 could get on there and these Diner Cards are at all of the participating restaurants. If you go to one or all of the participating restaurants you can get a little sticker and then you can enter into a drawing to get a free \$25.00 gift card so I hope that you can all participate and frequent to our local eateries and we appreciate your support.

5. Buy Local Program
HOLD
6. Transit Village
HOLD
7. Blue Acres/F.E.M.A.

HOLD

8. Main Street and Route 9

HOLD

9. Animal Shelter

HOLD

10. Dog Park

HOLD

11. Arts

(A) Woodbridge Train Station Mural Project

(B) Woodbridge Artisan Guild

HOLD

12. PACE

HOLD

Councilwoman Drumm: The PACE Holiday Bazaar, they have it every year I believe as a fundraiser, will be at Woodbridge High School on November 16th from 10:00 A.M. to 3:00 P.M. in the gym. PACE is an acronym but it's a Program for the Advancement of Children's Education for the Woodbridge Township and district extended school year program and it takes place out of Matthew Jago School in Sewaren.

13. Woodbridge Elks Lodge 2116

HOLD

14. Woodbridge Fire Department

HOLD

15. Coast Guard

HOLD

16. Sewaren Library Programs

HOLD

KYLE ANDERSON, COUNCILMAN AT LARGE:

1. W.T.Y.R.C.

HOLD

Councilman Anderson: I want to congratulate the Woodbridge Bronco's Cheer Coaches and the Cheer Teams. We had four regional champions this year so they will go down to Disney and represent Woodbridge Township. This is the first time ever that we had a football team that is a Pop Warner Football Team to make it to Disney. Our Ten U Football Team has advanced through the playoff system and they received an At-Large bid and we are excited for those guys so of course you'll probably be getting some letters and requests for fundraising and so forth so please help those kids out.

The Port Reading Saints Ten U Football Team is also advancing in their new league that they are in. They're deep into the playoffs. Their season started a little bit later so they are not at their championship point yet but we're rooting for them as well.

2. Job Bank
HOLD

Councilman Anderson: The New Jersey Institute of Disabilities is hiring, you can go on the Employment Opportunity website to look at the opportunity there. Provident Bank has an opening at their Iselin Branch at 1220 Green Street in Iselin. Arizona Ice Tea, BASF and the Public Employment Fairs hosted by the New Jersey Civil Service Commission is having a job fair on November 14th, this Thursday, from 10:00 A.M. to 1:30 P.M. at the Morristown National Guard Armory at 430 Western Avenue in Morristown, New Jersey 07960 if you are interested. You do have to RSVP but all the details are on our website. Chicken Galore is looking for a cook and a counter position and RSI Bank has positions as does FedEx. As we get closer to the holidays FedEx and Amazon also has positions opened. FedEx's starting pay is \$17.60 an hour. Also Curtains at the Avenel Performing Arts Center is also looking for various positions there.

3. Real Estate Database
HOLD
4. Mayor's Trophy
HOLD
5. Woodbridge Hall of Fame
HOLD
6. Taste of Woodbridge
HOLD
7. Charity Raffle
HOLD
8. Drive-In Movies
HOLD
9. N.A.A.C.P.
HOLD
10. Dr. Martin Luther King Annual Program
HOLD

Councilman Anderson: We are planning for our Martin Luther King event for January so we will be looking for a speaker for that one.

11. Independent Club of Colonia
HOLD
12. Tooling Around Program

HOLD

13. Boy Scouts/Camping

HOLD

Councilman Anderson: I wanted to thank the local Boy Scouts for their participation in this weekend's Veteran's Day parade. They all come out and were very good there.

I want to thank the Woodbridge residents for their votes and having me back for my third term. This was a very interesting election for me but we prevailed and I want to thank everyone that pushed the button for myself, my teammates, the Mayor and everybody.

14. League Consolidation

HOLD

15. Middlesex County College

HOLD

GREGG FICARRA, COUNCILMAN AT LARGE:

1. Woodbridge Community Center

(A) Senior Recreation and Programming

(B) Youth Recreation and Programming

HOLD

Councilman Ficarra: The Woodbridge Community Center has a special membership for veterans. If you can bring your military ID during this month they eliminate the waiver's fee so it's a little thank you to our veterans. There are a number of big event coming on, Zumba with Melissa, Aqua Fitness is a great event at The Club at Woodbridge especially if you're recovering from some type of orthopedic issue and also there is a new program called Strong 30 which combines body weight, muscle conditioning, cardio and biometrics training. It moves in sync with original music and it's a very unique program. It just goes to show you the Woodbridge Community Center has something for everybody. Across the street at The Club of Woodbridge they have this unique plan. It's called Parents Night Out and if your child is 3 to 10 years old on December 13th you can drop them off at The Club and do some holiday shopping and the kids will have a good time while they are there. Also there's a special discount to town and Board of Ed employees at The Club at Woodbridge. You may ask why is that, why should they get special treatment? The real answer is that health insurance companies encourage employees to take an active role in their physical fitness and it helps to keep insurance rates down so we encourage that and we appreciate The Club doing that. At the Community Center again the best place to check out if you're not going to go by in person is their really good website which is updated, njwcc.com.

Finally my recycling tip of the day, please try to rinse out your containers before you throw them in. We've talk about the crisis we're in with recycling now and the regulations and where we used to receive money to recycle things and now we have to pay so as a town if we come together and we do these little recycling things like rinse the containers it'll cut back on the expenses of the town.

I too would like to congratulate my teammates on the victory and thank everybody in town that supported us and we will do our best to make you proud of us.

2. Youth Month – April
HOLD
3. Senior Citizen Month – May
HOLD
4. Mentoring Program
HOLD
5. Mayor’s Fitness/Wellness Initiative
HOLD
6. Fireworks (2019)
HOLD
7. Heroes & Cool Kids/Strengthening Families
HOLD
8. Pedestrian Safeway’s/East Coast Greenway
HOLD
9. Annual Pizza Run (2019)
HOLD
10. Jacob’s Landing
HOLD
11. The Club at Woodbridge Upgrades
HOLD

BRIAN SMALL, COUNCILMAN AT LARGE:

Councilman Small: The Port Reading Community Tree Lighting is on December 3rd at 6:00 P.M. at the Port Reading Firehouse. There will be arts and crafts, light refreshments, cookie decorating, Christmas carols, Santa Claus and also we will be doing a toy drive for the Marissa Tufaro Foundation and all toys collected go to Robert Wood Johnson Children’s Hospital.

I too would like to thank the voters of Woodbridge for not only supporting me but our whole team and Board of Ed representatives.

1. Woodbridge News
HOLD
2. Mayor’s Advisory Council on Education (Mac-E)
HOLD
3. Port Reading and Township First Aid Squads
HOLD

4. Website E-Government
HOLD
5. Bicycle Lanes/ Bicycle Share/ Bicycle Paths
HOLD
6. Electric Vehicle Car Share/ Car Charging Stations
HOLD
7. School Projects
HOLD
8. S.T.O.W. (Register @ 732-726-2394 for Client Transport ID#)
HOLD
9. Level Playing Field @ Cypress Recreation Center/Our House
HOLD

Councilman Small: Progress continues on the site with completion of the foundations for the public restrooms, greenhouse, dugouts and backstop, retaining walls and other sports field lighting. The controls are completed. Fencing is underway as far as the insulation of electronic conduit throughout the site.

10. Property Fraud (www.middlesexcounty.nj.gov search for “Property Alert” to Register)
HOLD
11. Inspections at Hotels/Motels
HOLD
12. National Public Lands Day
HOLD
13. Marine Eight
HOLD
14. Mayor Mac Café
HOLD
15. Jazz Festival
HOLD

VIRBHADRA N. PATEL, 4TH WARD COUNCILMAN (ABSENT):

1. American Legion (T. Nulty Post)
HOLD
2. Oak Tree Road Special Improvement District (SID)
HOLD

3. JFK High School Field And Building Improvements
HOLD
4. Sucker's Brook Bank Stabilization
HOLD
5. 4th Ward Road Projects
HOLD
6. Magnolia/Willow/Walnut Area Commuter Parking
HOLD
7. Sign Ordinance
HOLD
8. Cooper Field
HOLD

HOWIE BAUER, 2ND WARD COUNCILMAN:

Councilman Bauer: My agenda is in order.

1. Second Ward Road Projects
HOLD
2. County Greenway
HOLD
3. Downtown Parking on New Brunswick Avenue
HOLD
4. Woodbridge Waterfront Park/Keasbey
HOLD
5. Hometown Hero Banners
HOLD
6. Fords Business Community
 - A. Annual Christmas Tree Lighting
 - B. Summer Jigsaw Street FairHOLD
7. Fords/Hopelawn/Keasbey Fire Companies
HOLD
8. Fords V.F.W.
HOLD

9. Troop 53 Boy Scouts of America
HOLD
10. Pathmark Property
HOLD
11. Brownfields
HOLD
12. Hickory Senior Center
HOLD

JOHN M. MITCH, MUNICIPAL CLERK:

1. Liquor License Transfer(s)/Change of Corporate Structure:
 - A. Change of Corporate Structure for BL Restaurant Operations, LLC t/a Bar Louie, 675 U.S. Hwy. 1 South, Iselin, New Jersey 08830.
 - B. Change of Corporate Structure for Red Chutney, LLC t/a Talli Bar & Grill, 1538 Oak Tree Road, Iselin, New Jersey 08830.
 - C. Person-To-Person Transfer of Liquor License #1225-32-007-008 from Birchfield Ventures, t/a Joe Canal's to Woodbridge Wine & Liquor, LLC, 489 U.S. Route 1 South, Iselin, New Jersey 08830.

Mr. Mitch: Item 1A, 1B and 1C I still continue to work with the ABC and the police department.

- D. Receivership for Kona Macadamia t/a Kona Grill.

Mr. Mitch: Item 1D Kona Macadamia filed bankruptcy. I'll be working with the ABC and the police department to transfer the license. They already have a perspective new buyer.

2. Liquor License Incident(s)/Hearing(s).
3. Liquor License Renewals.
 - A. 2019 Annual Retail Licensee Meeting.
4. Street Closings/Special Events (Block parties, street fairs, carnivals etc.).
5. Elections.
 - A. 2020 Primary Election: June 2, 2020
 - B. 2020 General Election: November 3, 2020.
6. Best Practices.

7. Census 2020. (April 1, 2020 is Census Day)

- 3/12/20 – 3/20/20 Receive invitation to respond online to 2020 Census. Some households will also receive paper questionnaires.
- 3/16/20 – 3/24/20 A reminder letter will be sent if you haven't responded yet.
- 3/26/20 – 4/3/20 A reminder postcard will be sent if you haven't responded yet.
- 4/8/20 – 4/16/20 A reminder letter and paper questionnaire will be sent if you haven't responded yet.
- 4/20/20 – 4/27/20 A final reminder postcard will be sent if you haven't responded yet before an in person follow up is done during mid to late May.

MAYOR:

ADMINISTRATION & FINANCE:

Senator Bennett: Resolutions will be before you at the next meeting to award bid for the Woodbridge Pump Station Generator, the Back Up Water System Booster and the Highland Grove Cameras. The other two items are housekeeping in nature.

POLICE:

Deputy Director of Police Nisky: I have two items on my agenda. Item 1 is a handicapped parking space in Colonia and Item 2 is a traffic signal in Avenel.

HEALTH:

Director Green: I have three agreements up for renewal. First is a Shared Service Agreement with Carteret for the Opioid Overdose Recovery Program, the second is a Shared Service Agreement with New Brunswick for the Opioid Overdose Recovery Program and the third and last is a Shared Service Agreement with Helmetta for Animal Control Services.

RECREATION:

Director Cimilluca: For the next meeting I'll have an addendum for the ordinance for a recreation fee schedule.

PLANNING AND DEVELOPMENT:

Director Darden: At the next meeting we will have the annual Agreement for Administrative Agent Services.

PUBLIC WORKS/ENGINEERING:

Director Henry: We have a few items. The 2020 Partnership Agreement with Rutgers for Technical Assistance for Floodplain Restoration, Agreement with Narjarian Associates for FEMA Community Rating System Program for CRS Class 5 Support, Agreement with Alaimo Engineering for Keasbey

LEGAL:

Mr. Coughlin: Nothing this evening, thank you Council President.

On a motion made by Council Vice President DeJesus, seconded by Councilman Small and carried unanimously, Council President Spillar adjourned the meeting at 7:21 P.M.

Cory S. Spillar
Council President

John M. Mitch, RMC, CMC, CMR
Municipal Clerk