

**MUNICIPAL COUNCIL OF THE TOWNSHIP OF WOODBRIDGE
TUESDAY, JULY 6, 2021
COUNCIL CHAMBERS
6:00 P.M.**

(SUBJECT TO CHANGE)

BRIAN SMALL, COUNCIL PRESIDENT / COUNCILMAN-AT-LARGE

1. Woodbridge News.
2. Mac-E.
3. Port Reading Fire and Township First Aid Squads.
4. Website E-Government.
5. Bicycle Lanes / Bicycle Share / Bicycle Paths.
6. Electric Vehicle Car Share / Car Charging Stations.
7. School projects.
8. S.T.O.W. (Register @ 732 726-2394 for client transport ID #).
9. Level Playing Field @ Cypress Recreation Center / Our House.
10. Property Fraud (www.middlesexcounty.nj.gov search for "Property Alert" to Register.)
11. Inspections at Hotels / Motels.
12. National Public Lands Day.
13. Marine Eight.
14. Mayor Mac Café.
15. Jazz Festival.
16. Concerts.
17. Light Parade.
18. Human Rights Commission.
19. American Irish Association of Woodbridge.

HOWIE BAUER, COUNCIL VICE-PRESIDENT / 2nd WARD COUNCILMAN

1. 2nd Ward road projects.
2. County Greenway.
3. Downtown Parking on New Brunswick Ave.
4. Woodbridge Waterfront Park / Keasbey.
5. Hometown Hero banners.
6. Fords business community.
 - A. Cruise Night.
 - B. Trunk or Treat.
7. Fords / Hopelawn / Keasbey Fire Companies.
8. Fords V.F.W.
9. Troop 53 Boy Scouts of America.
10. Pathmark property.
11. Brownfields.
12. Hickory Senior Center.
13. Greenway Family Success Center.
14. Highland Grove Swim Pool.
15. Little Libraries.

LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE

1. Housing Authority.
2. Affordable Housing Corporation.
3. Youth and Government Day.
4. History Museum.
5. Police Community Relations.
6. Youth employment / Job Fair.
7. Township parks and playgrounds.
8. Hispanic Heritage month.
9. Barron Arts Center.
10. Free Public Library of Woodbridge.
11. Veteran's Tax Deduction.
12. Green Infrastructure.
13. Girl sports.
14. Girl Scouts / Scouts Pavilion and Camp; E. William St. Park.
15. Census 2020.
16. Youth Leadership Council.

CORY S. SPILLAR, 3rd WARD COUNCILMAN

1. Avenel's Very Merry Holiday Lighting (11/28/21) / Port Reading Day (TBD).
2. Avenel Arts Village / Train Station / Eric LeGrand Believe Park.
3. Woodbridge River Watch / Oros Nature Preserve.
4. Port Reading Saints / Saints Complex Improvements.
5. Avenel Middle School Community Service Club and School Improvements.
6. Port Reading Knights / Sycamore Senior Center / Red Oak.
7. Route 1 Redevelopment.
 - a. Star / City Motels.
 - b. Americana / Avenel Motels.
 - c. Rt. 1 @ So. Inman Ave.
 - d. Bud's Hut.
 - e. Big Top property.
 - f. Holiday Inn Express expansion.
 - g. Pier I Imports property.
8. Avenel Fire Dept.
9. Social Clubs – Avenel Knights of Columbus / Columbian Club, Avenel VFW.
10. Woodbridge Developmental Center property.
11. Cable Commission / Renewal.
12. School 4 & 5.
13. Mileed Way Army Corps of Engineers project.

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN

1. Inman Ave. Business District improvements.
2. Green Houses – Colonia Middle and Colonia High Schools.
3. Evergreen Senior and Youth Center / Senior Services.
4. Events: Taste of Colonia
 Have a Heart Food Drive.
 Colonia Easter Bonnet Parade & Egg Hunt.
 Colonia 5K / Chris Jantas Run.
 Colonia Annual Wiffle Ball Tournament.
 Support the Troops Rally.
 Colonia Pride Day.
 Colonia Clean Up.
 Colonia Christmas Tree Lighting.
 Cookies and Can for the Troops and Food Bank.
 Toys for Tots Run.
 Breast Cancer Walk.
5. Food pantry.
6. Reinhard Manor.
7. Colonia Fire Department / First Aid Squad.
8. Colonia American Legion / V.F.W. / Elks.
9. Veteran's issues.
10. Rahway Valley Sewerage Authority.
11. Cpl. Kevin Reinhard Marine Corps League.
12. Municipal Alliance + Addiction Task Force.
13. Volunteer Directory.
14. Domestic Violence Response Team
15. AED program.

NANCY J. DRUMM, 1st WARD COUNCILWOMAN

1. Events: Relay for Life.
Fishing derby.
Parker Press concerts.
Woodbridge Wednesdays and Local Band Thursdays.
Saint James Street Fair.
2. (DMA) Downtown Merchants Association.
3. Main Street SID (Special Improvement District).
4. Chamber of Commerce.
5. Buy Local program.
6. Transit Village.
7. Blue Acres / F.E.M.A.
8. Main St. & Rt. 9.
9. Animal Shelter.
10. Dog Park.
11. Arts.
 - A. Woodbridge Train Station mural project.
 - B. Woodbridge Artisan Guild.
12. PACE.
13. Woodbridge Elks Lodge 2116.
14. Woodbridge Fire Department.
15. Coast Guard.
16. Sewaren Library Programs.
17. Acacia Center.
18. RISE Program.
19. Sewaren Marina.

KYLE ANDERSON, COUNCILMAN-AT-LARGE

1. W.T.Y.R.C.
2. Job bank.
3. Mayor's trophy.
4. Woodbridge Hall of Fame.
5. Taste of Woodbridge.
6. Charity raffle.
7. Drive-in movie.
8. N.A.A.C.P. (*NAACP.org*)
9. Dr. Martin Luther King Annual Program.
10. Independent Club of Colonia.
11. Tooling Around program.
12. Boy Scouts / Camping.
13. League Consolidation.
14. Middlesex College.
15. Woodbridge Organization of Neighbors Advocating Change.

GREGG FICARRA, COUNCILMAN-AT-LARGE

1. WCC (Woodbridge Community Center).
(A) Senior Recreation and programming.
(B) Youth Recreation and programming.
2. Youth Month – April.
Senior Month – May.
3. Mentoring programs.
4. Mayor’s Fitness / Wellness Initiatives.
5. Fireworks.
6. Heroes & Cool Kids / Strengthening Families.
7. Pedestrian Safeway’s / East Coast Greenway.
8. Annual Pizza Run.
9. Jacob’s Landing.
10. The Club at Woodbridge upgrades.
11. Crossroad’s Race.
12. Mental Health / Wellness.
13. COVID-19 efforts.

(VIRU) VIRBHADRA N. PATEL, 4th WARD COUNCILMAN

1. American Legion (T. Nulty Post).
2. Oak Tree Road Special Improvement District (SID).
3. JFK High School field and building improvements.
4. Sucker’s Brook bank stabilization.
5. 4th Ward road projects.
6. Magnolia / Willow / Walnut area commuter parking.
7. Sign Ordinance.
8. Cooper Field.

JOHN M. MITCH, MUNICIPAL CLERK

1. Liquor License Transfer(s) / Change of Corporate Structure:
 - A. Person-To-Person and Place-To-Place Transfer of Liquor License # 1225-33-022-008 from Francesco R. Curatolo, Executor / Estate of Anthony L. Curatolo to Wick Wholesalers, Inc., 106 Main St., Woodbridge, NJ 07095.
2. Liquor License Incident(s) / Hearing(s).
3. Liquor License Renewals.
 - A. Annual Retail Licensee Meeting.
4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).
5. Elections.
 - A. 2021 General Election: November 2, 2021

ADMINISTRATION REQUESTS FOR AGENDA ITEMS

FOR DISCUSSION: JULY 6, 2021
FOR ACTION: JULY 20, 2021

ITEM	PRESENTED BY	ACTION REQUEST OF COUNCIL
<u>MAYOR</u>	McCormac	
<u>ADMINISTRATION & FINANCE</u>	Cimilluca	
Proposal for Demolition Support & Consulting Bowtie Pool site – Peak Environmental		Resolution
Proposal for General Environmental Consulting for 86 Green St. - Peak Environmental		Resolution
Shared Services Agreement with Fire Districts #5 & #7 for various services		Resolutions
100% Disabled Veteran		Resolution
Tax & Sewer Overpayments Refunds		Resolution
<u>RECREATION</u>		
<u>POLICE</u>	Hubner	
<u>HEALTH</u>	Green	
<u>PLANNING & DEVELOPMENT</u>	Darden	
<u>PUBLIC WORKS/ENGINEERING</u>	Brew	
Final Change Order Contract 2020-001- 2020 Milling & Resurfacing Program Area 1 to 5		Resolution
<u>LEGAL</u>	Nolan	

**WOODBRIIDGE TOWNSHIP
BOARD OF HEALTH AGENDA**

TUESDAY, JULY 6TH, 2021

1. Local Health Report
2. Animal and Health Licensing
3. Animal Shelter/Animal Control/Free Rabies Clinics
4. Environmental Division
5. Nursing/Health Education
6. Opioid Overdose Recovery Program
7. Annual Mayor's Health Expo/ Annual Public Health day
8. Special events – COVID-19 response