

**Minutes of the Council & Board of Health Meeting of the Municipal Council of the Township of Woodbridge, in the County of Middlesex, State of New Jersey held on May 17, 2022 at 6:00 P.M. at the Municipal Building, 1 Main Street, Woodbridge, NJ 07095.**

Council President, Howie Bauer: Please rise for our Pledge to the Flag and remain standing for a moment of silence for all our Military personnel serving here and abroad and those suffering from the ongoing pandemic.

Members of the Council and all those present gave the Pledge of Allegiance.

Notice Requirements of the Open Public Meetings Law have been satisfied concerning this meeting. The Home News Tribune and The Star Ledger published the Annual Notice Schedule on December 10, 2021. A copy of the Schedule was posted on the Municipal bulletin board. It should be so noted in the minutes of this meeting.

The Municipal Clerk took the Municipal Council attendance.

**MEMBERS PRESENT:** Cory Spillar, Debbie Meehan, Viru Patel, Kyle Anderson, Lizbeth DeJesus, Brian Small (left at 6:50 p.m.), Gregg Ficarra, Howie Bauer,

**MEMBERS ABSENT:** Sharon McAuliffe

**ALSO PRESENT:** Vito Cimilluca, Business Administrator  
John Mitch, Municipal Clerk  
Marta Darden, Director of Planning and Development  
Robert Hubner, Director of Police  
George Brew, Director of Public Works  
John Hagerty, Director of Communications  
Casey Wagner, Assistant Business Administrator  
Craig J. Coughlin, Esq.  
Gary Clemente, Esq.

The Municipal Clerk: Can I get a motion to approve the minutes from May 3, 2022?

Council Vice President Ficarra moved the adoption of the following minutes seconded by Councilman Anderson and carried unanimously.

Council Meeting: May 3, 2022

**The Municipal Clerk called for a Second and Third Reading of the following Ordinances as consent:**

A. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-38.1 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE TO ADD – S. CHARLES STREET. (2022-28)

B. AN ORDINANCE APPROVING THE TRAFFIC SIGNAL INSTALLATION AT RAHWAY AVENUE (CR 514) AND GREEN STREET/EAST GREEN STREET, WOODBRIDGE TOWNSHIP, MIDDLESEX COUNTY, NEW JERSEY. (2022-29)

Tom Maras, Fords: Spoke about a traffic signal already being there and asked who the owner of the property is and who is paying for the traffic signal.

Vito Cimilluca, Business Administrator: It is an improvement of the traffic signal and we are taking over the traffic signal from the County as part of the improvement. The cost is being split 50/50.

C. AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC, OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE TO CREATE NEW SECTION 7-44 ENTITLED “ALL TERRAIN VEHICLES AND DIRT BIKES”. (2022-30)

D. AN ORDINANCE AUTHORIZING AND DIRECTING THAT WOODBRIDGE TOWNSHIP ENTER INTO A LEASE AGREEMENT WITH WOODBRIDGE COLUMBIAN CLUB. (2022-31)

John Vrtaric, Woodbridge: Asked what exactly the Columbian Club is and what is the lease for.

John E. McCormac, Mayor: It’s the Woodbridge Knights of Columbus building that is at the corner of Main Street and Route 35. We already have a lease to rent some rooms downstairs and I think one room on the middle floor. We are doubling the size on what we are renting and we are doing it for food storage. Mostly refrigerated and frozen foods for the food pantries. We frequently can get large deliveries but there is no place to store the food because nobody has the freezer or refrigerator capacity. So, we are using the Woodbridge Knights of Columbus building for that as well as storage of supplies and possibly some over stock food that we get in bulk. So if someone wants to bring us 50 cases of spaghetti sauce, now we have a place to put it. In Woodbridge we have 11 food pantries and they will all have access to that for their pantries.

Tom Maras, Fords: Complimented the Township on providing extra storage space for food and asked how long the lease will be and what it will cost.

John E. McCormac, Mayor: It is a five year lease with renewable terms and the payment is going from \$1,500 per month to \$3,000 per month because the space is doubling.

E. AN ORDINANCE AMENDING CHAPTER 17 ENTITLED “BUILDING AND HOUSING”, SECTION 17-1 STATE UNIFORM CONSTRUCTION CODE ENFORCING AGENCY. (2022-32)

John Vrtaric, Woodbridge: Asked if this will be state code or township code. The state way or the township way?

John E. McCormac, Mayor: This has nothing to do with court. This is Uniform Construction Code fees, building permits. We do it ourselves, it’s controlled by the State. We have to go through the state but we use our own employees and our own inspectors.

John Mitch, Municipal Clerk: Any other comments? Hearing no comment from the public, can I get a motion that the public hearing be closed, the Ordinances be adopted and submitted to the Mayor for approval as required by law?

Council Vice President Ficarra made a motion, seconded by Councilman Anderson and carried unanimously.

**The Municipal Clerk called for a First Reading of the following Ordinances as consent:**

F. A BOND ORDINANCE TO AMEND SECTION 3 OF THE BOND ORDINANCE (ORD. NO. 16-11) ENTITLED: “BOND ORDINANCE TO AUTHORIZE THE REHABILITATION OF THE MCUA TRUNK SEWER IN, BY AND FOR THE SEWER UTILITY OF THE TOWNSHIP OF WOODBRIDGE, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$27,780,000 TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND APPRECIATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS”, ADOPTED MARCH 1, 2016.

- G. AN ORDINANCE AUTHORIZING THE ACQUISITION BY PURCHASE OR EMINENT DOMAIN OF REAL PROPERTY DESIGNATED AS BLOCK 709, LOT 324 ALSO KNOWN AS 14 AUSTIN STREET IN THE SEWAREN SECTION SECTION OF THE TOWNSHIP OF WOODBRIDGE.
- H. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-20, “STOP INTERSECTIONS” OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE – TO ADD – TRINITY LANE.
- I. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-22, “YIELD INTERSECTIONS” OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE TO ADD –FLORIDA GROVE ROAD.
- J. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-23, “ONE WAY STREETS” OF THE REVISED ORDINANCES OF THE TOWNSHIP OF WOODBRIDGE TO ADD–TRINITY LANE AND PORT READING AVENUE.

Council Vice President Ficarra made a motion, seconded by Councilman Anderson and carried unanimously that these Ordinances be passed on First Reading, to be published in the Home News Tribune on Friday, May 20, 2022, with Notice of Public Hearing to be held on May 31, 2022 at 6:00 P.M.

**The Municipal Clerk introduced the following Resolutions as Consent.**

- (1) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue a refund for parking permit #148 in the amount of \$95.00 to Santanu Nandi.
- (2) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue refunds for overpaid taxes.
- (3) **BE IT RESOLVED** that the Municipal Council hereby authorizes he Chief Financial Officer to issue refunds for overpaid for Sewer User Fees.
- (4) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Municipal Comptroller to issue a refund for the Developer’s Review Fund Account.
- (5) **BE IT RESOLVED** that the Municipal Council hereby authorizes the cancellation of the Sewer Capital Fund Improvement Authorization the amount of \$60,000,000.

- (6) **BE IT RESOLVED** that the Municipal Council hereby consents to the Mayor's appointment of Damarys Cover to serve as a member of the Library Board fulfilling and unexpired term commencing immediately and terminating December 31, 2025.
- (7) **BE IT RESOLVED** that the Municipal Council hereby appoints Syed A. Naqvi to serve as a Second Alternate member of the Woodbridge Township Zoning Board fulfilling an unexpired term commencing immediately and terminating December 31, 2023.
- (8) **BE IT RESOLVED** that the Municipal Council hereby appoints Shehul Desai to serve as a First Alternate member of the Woodbridge Township Zoning Board fulfilling an unexpired term commencing immediately and terminating December 31, 2023.
- (9) **BE IT RESOLVED** that the Municipal Council hereby appoints Jay Mascolo to serve as a member of the Woodbridge Township Zoning Board fulfilling an unexpired term commencing immediately and terminating December 31, 2022.
- (10) **BE IT RESOLVED** that the Municipal Council hereby appoints Gary W. Higgins as auditor for years ended December 21, 2021 and 2022 and accountant for non-audit advisory services for the fiscal years 2021 and 2022 at the contract fees and billable rates previously approved by the Township of Woodbridge.
- (11) **BE IT RESOLVED** that the Municipal Council hereby authorizes the request of Pennsylvania Avenue School #27 PTO to host a Field Day to be held at School #27 on North Pennsylvania Avenue, Colonia on June 10, 2022 from 9:00 a.m. to 3:00 p.m.
- (12) **BE IT RESOLVED** that the Municipal Council hereby approves the request of The Fords Business Community to host their Cruise Night on Monday, June 6, 2022 (Rain Date: June 20, 2022), August 1, 2022 (Rain Date: August 15, 2022), and October 24, 2022(Rain Date: November 7, 2022) to begin at 5:00 p.m. and end at 8:00 p.m.
- (13) **BE IT RESOLVED** that the Municipal Council hereby authorizes the adoption of the Woodbridge Township Personnel Handbook dated May 2022.
- (14) **BE IT RESOLVED** that the Municipal Council hereby authorizes the request of KNOCK ON WOOD, LLC for waiver of requirement for the installation of Sidewalks and Curbs for Block: 446.16, Lot: 774.01, 46 Goodrich Street, Iselin, New Jersey.
- (15) **BE IT RESOLVED** that the Municipal Council hereby authorizes the request of KNOCK ON WOOD, LLC for waiver of requirements for the installation of Sidewalks and Curb for Block: 446.16, Lot: 774.02, 42 Goodrich Street, Iselin, New Jersey.
- (16) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to submit a grant application and execute a grant

contract with the New Jersey Department of Transportation for the Safe Corridor Grant Enforcement project.

- (17) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to make, execute and deliver any and all assignment form or other legal documents for the assignment of Tax Sale Certificate #19-00505.
- (18) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee to execute the lease agreement between the Township of Woodbridge and the Board of Education for the use of four (4) classrooms at the Evergreen Center of an additional one (1) year commencing July 1, 2022 and terminating June 30, 2023.
- (19) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor and the Municipal Clerk to execute any and all agreements for the renewal of the Shared Services Agreement with the Woodbridge Township Board of Education for the shared use of cable television facilities for the period July 1, 2022 through June 30, 2023.
- (20) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor and the Municipal Clerk to execute the Shared Services Agreement with the Woodbridge Township Board of Education for implementation of a shared computer resources program (“TECH 2000” and Beyond) for the period July 1, 2022 through June 30, 2023.
- (21) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee to execute the agreement with Pyrotechnico for the Woodbridge Township July 4<sup>th</sup> Firework celebration scheduled for Friday, July 1, 2022(rain date Saturday, July 2, 2022) in an amount not to exceed \$72,000.00.
- (22) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with T & M Associates for professional engineering services for Café and Entryway Renovations at The Club in an amount not to exceed \$137,500.00.
- (23) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with Peak Environmental for professional environmental services for Asbestos Abatement at 267 E. Smith Street, Woodbridge, Our Lady of Mt. Carmel in an amount not to exceed \$9,600.00.
- (24) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with USA Architects for professional architectural services for New Exterior Stair and Chair Lift at the Acacia Center in an amount not to exceed \$10,250.00.
- (25) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with CME Associates for

professional engineering services for Design of Cypress Park Phase II in and amount not to exceed \$299,959.50.

- (26) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with T & M Associates for professional engineering services for IT Room Computer Room Air Conditioning (CRAC) Unit Replacement in an amount not to exceed \$33,000.00.
- (27) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with T & M Associates for professional engineering services for additional Geotechnical services and Bulkhead Redesign for Up Smith's Creek in an amount not to exceed \$34,707.00.
- (28) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to enter into an agreement with Olga Muzician for professional artistic services for a mural in the Township at a cost not to exceed \$9,500.00.
- (29) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute the purchase of one (1) 2022 Chevrolet Colorado 4WD WT Crew Cab for the Police Department in an amount not to exceed \$32,190.20.
- (30) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute the purchase of one (1) 2022 Chevrolet Silverado 3500 HD Crew Cab for the Police Department in an amount not to exceed \$45,918.32.
- (31) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute the purchase of one (1) 2022 Chevrolet Suburban 4WD for the Police Department in an amount not to exceed \$52, 846.72.
- (32) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute the purchase of four (4) 2022 Chevrolet Tahoes SSV 4WD 1FL for the Police Department in an amount not to exceed \$204,454.56.
- (33) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute the purchase of one (1) new Bandit Model SG-75 Stump Grinder in an amount not to exceed \$67,184.00.00.
- (34) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee to execute a contract with Adorn IXY Construction LLC for home improvement repairs in an amount not to exceed \$22,500.00.

- (35) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk and Municipal Purchaser to execute documents necessary for the bid of Pabco Industries LLC for Biodegradable & Recyclable Leaf Bags.
- (36) **BE IT RESOLVED** that the Municipal Council hereby authorizes execution of Change Order #1 on the contract with Maplecrest Ford, Inc. for the Lease of Marked and Unmarked Police Vehicles increasing the contract amount of \$422,524.54 per year for a 3 year lease for a total of \$1,267,573.62 to one payment of \$422,524.54 for the first year and two payments of \$428,727.67 for the next two years for a 3 year lease for a total of \$1,279,979.88.
- (37) **BE IT RESOLVED** by the Municipal Council of the Township of Woodbridge that Resolutions #14, #15 & #16 adopted May 3, 2022 be rescinded.
- (38) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of one (1) 2022 Ford F-450 Regular Cab/Chassis 4x4 DRW from Flemington Ford in an amount not to exceed \$41,990.00.
- (39) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of two (2) 2022 Ford F-250 Regular Cab 4x4 Pick-Up Trucks from Flemington Ford in an amount not to exceed \$65,796.00.
- (40) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute any documents necessary for the purchase of three (3) 2022 Ford F-550 Regular Cab/Chassis 4x4 DRW from Flemington Ford in an amount not to exceed \$132,474.00.
- (41) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute a Cooperative Pricing Agreement between the Township of Woodbridge and the Woodbridge Township Board of Education in the form substantially similar to the Agreement on file in the Office of the Municipal Clerk.
- (42) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute the Master Services and Subscription Agreement as well as Amendment 1 to Master Services and Subscription Agreement between the Township of Woodbridge and ChargePoint, Inc. in the form substantially similar to the Agreement on file in the Office of the Municipal Clerk.
- (43) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Planning Board to undertake a preliminary investigation to determine if certain real property in the Avenel section of Woodbridge Township is an area in need of redevelopment.



- (44) **BE IT RESOLVED** that the Municipal Council hereby supports and approves the implementation of the Local Health Action Plan.
- (45) **BE IT RESOLVED** that the Municipal Council hereby approves the policy of the Township of Woodbridge to apply a Health in All Policies approach to the Township's decision-making, including policy development and implementation, budgeting, and delivery of services.
- (46) **BE IT RESOLVED** that the Municipal Council hereby supports and approves of the implementation of the Township's Green Team energy efficiency actions.
- (47) **BE IT RESOLVED** that the Municipal Council hereby approves the County of Middlesex, Office of Emergency Management and Preparedness Pre-disaster Mitigation Plan prepared by Rutgers Group.
- (48) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to make the transfer of the State Fiscal Year 2022 budget appropriations from Financial Administration Other Expenses to Human Resources (Personnel) Salaries & Wages in the amount of \$34,000.00.
- (49) **BE IT RESOLVED** that the Municipal Council hereby authorizes all claims and bills dated May 17, 2022 and the Supplemental Bill list dated April 29, 2022 through May 13, 2022 and the addendum to the May 17, 2022 Bill List presented to it by the Chief Financial Officer.

Council Vice President Ficarra moved the adoption of the foregoing Resolutions. The motion was seconded by Councilman Anderson and carried unanimously.

**Public Meeting:**

Council President Bauer: At this time we'll go to the public portion of our meeting. Please state your name, part of the Township or State you are from. You have a one time, five minute time period. All videotaping must be taken within a designated area in the rear of the room and there will be no shouting out from your seat. Please respect each other and please make sure all signs or posters do not block walkways or aisles. Thank you.

Tom Maras, Fords: Asked for an update on the Radon investigation at Colonia High School and that WPIX is having a special on television about the problems at Colonia High School. Spoke about the power plant in Keasbey and noticed that groups are still protesting to stop further development, how the power plant will burden the environment and it's not worth it. Spoke

about the Ross Street School, OPRA request and that he doesn't understand how the Board of Education does not know about the new school. Asked if the school will contribute to the costs. Wants to know how much Vito Mazza will pay as their fair share for the parking deck.

John E. McCormac, Mayor: The WPIX interview, if it's showing tonight, that's fine, it was filmed 10 days ago and there is nothing new that hasn't been discussed already. I think you answered your own question on the power plant. You said there is nothing financially benefiting the town except more money. Thank you, you answered the question. Third, the parking deck is being split three ways. As we explained at the last meeting, there are 255 spots and the town has about  $\frac{1}{4}$  of that and the other developers between Vito Mazza and Crown Point are splitting the other  $\frac{3}{4}$ . I don't know the exact split but I believe Vito Mazza has slightly less than Crown Point. The entire cost will be paid by those three entities and not by the tax payers of Woodbridge as we have said. We will pay our share toward the project, we will own the deck. It will be used during the day by staff at Ross Street School and they won't pay for that. It will be covered through the town's inter-local agreement with the school board. Teachers won't have to pay. We've already built 43 spots for the school board in anticipation of them losing the spots across the street and the balance will be made up in the deck. After 3:30 p.m. or 4:00 p.m., when the school is closed, these spaces will be made available to the public who will shop or dine on Main Street. So the whole project will not cost tax payers anything. And as we always do with the school board, we balance everything out in the long run in and there will be no cost to the school board because we are covering that as we do other things.

John Vrtaric, Woodbridge: Addressed the Mayor about him saying that the people will pay for the parking spaces. Asked if Woodbridge Department of Public Works cut trees on private property.

John E. McCormac, Mayor: I said the three entities are splitting it. If those entities who are building the apartments want to charge their people, they can. If we decide to charge people to park on nights and weekends, I did not say anybody is going to pay for it because that has not been determined yet. Also, the only trees we cut are trees that are within the 10 foot easement or if they are in the way of a township development such as a sidewalk, street or sewer repair. Or if the owners ask us to cut it down and we either deem the tree to be unsafe or too old, then we will cut it down if it's in the right-of-way. We do not go on private property to cut down trees.

George Brew, Director of Public Works: No, we do not go on any private property to cut any trees.

Vito Cimilluca, Business Administrator: As the Mayor said, if there is a right-of-way or a sewer easement or something of Township interest that the tree would affect and we need to clear the tree, there are circumstances where either we would enter a piece of property if that tree was in that area.

John Vrtaric, Woodbridge: How long will the project take on Main Street and Route 9? What is the plan with the First Presbyterian Church?

John E. McCormac, Mayor: There was a meeting today and the final version of plans are supposed to be submitted to the DOT by May 31, 2022. It will take the DOT some time to review the plans and give final approval. Then there will be a bidding process so it's not going to be any time soon. It will be a long term project probably stretching well into 2023. With First Presbyterian Church, we have an agreement with them that we will pave their parking lot and they will make it available to us to use as over flow parking for the Barron Arts Center which is right across the street. It's a reciprocal agreement. If we need it we can use it and in exchange we will pave it. It's a very small lot and not terribly expensive but that's part of our arrangement where we help each other out.

Andrew, Avenel: Spoke about the property manager of Ideal Trailer community quitting and that someone only visits the property to collect rent checks now. If the residents have a problem they have to call the Police or Fire Department and they are on their own. Spoke about what recourse the residents can take against the property owner and the water leak effecting 4 trailers and has not been fixed.

Cory Spillar, Councilman-Third Ward: I am going to try to put this as respectfully as possible. The new ownership, Lakeshore Management is not a good neighbor, they are not a good property owner and that was proven recently when they tried adding another tax increase which was against the ordinance and prohibited. Thanks to the Mayor, Speaker Coughlin and the Rent Leveling Board, that was stopped. I understand everything this gentleman is saying. I am on the property as a Fire Official and as Councilman. We have spoken to many residents and he is right. I sent a memo to the Fire Department that if something happens, the Township can help. Also, there is the dumpster area there and the garbage is ridiculous so we picked it up and we'll put the lien on the property.

Vito Cimilluca, Business Administrator: Council President, we will have someone go out to the property. I will have Casey step outside and get this gentleman's information. We will have someone stop by there tomorrow and check out the leak. I will sit with Mr. Logan tomorrow to see if we can resolve the issue.

Cory Spillar, Councilman –Third Ward: Mr. Logan along with legal has them in court as we speak.

Gary Lazer, Woodbridge: Spoke about parking on Woodbridge Avenue in front of Pino's Restaurant. Wants the Council people to know there is a problem near Berry Street trying to get

out onto Rahway Avenue. He sent his council person an email one week ago and has not received a response.

Howie Bauer, Council President: Councilwoman McAuliffe is sick with COVID. I will reach out to her. You can also reach out to me, as Council President, or the Mayor's Office.

John E. McCormac, Mayor: I remember the situation exactly. We asked that it be looked into and I don't think the police agreed yet. If you want to talk to Director Hubner outside he will be happy to brief you. We did have the police look at it and I don't think they found any technical reasons why it needed to change. I also drove by it and looked at it and I think you are right because the cars block the view and you have to pull out really far away from the stop sign to get a view and by then you are in the way of traffic. Bob, Police Director Hubner, will take some time with you now.

Frank Trombattore, Woodbridge: Spoke about a commercial he saw on television this evening about Senator Marsha Blackburn's social media page, has a number for mother's that are in dire need of special formula for special needs children. Mentioned that Colonia Boulevard and New Dover Road could use a stop light. Also spoke about the Ordinance F being authorized in March of 2016.

John E. McCormac, Mayor: It's in process and we are putting a light at that corner. There is a huge project to replace the sewer lines coming from Carteret, through Woodbridge, then connecting to Perth Amboy and going into Sayreville and connecting to the Middlesex County Utilities Plant. It's monumental and has six phases. It's probably \$80 or \$90 million dollars for the whole thing over a ten year period. We pay part of it, Carteret pays part of it, and Perth Amboy pays a small part of it. Way back then we passed \$27 million dollars as our share of that and we passed another Ordinance that we found out that we don't need yet and so we want to cancel that Ordinance. Some monies were charged to that Ordinance which we are now moving over to charge to this Ordinance. But this Ordinance doesn't have any money in what they call "soft cost", for engineering. It's got all its money in "hard cost" for construction so we need to amend it to put more money for "hard cost" to "soft cost" for us to be able to transfer \$3 million over there. No more money is being spent, it's just accounting.

Lenuta Chituc, Fords: Spoke about a building near her home being converted from a mixed use property to a full commercial building. There is no buffer or green space between their parking lot and her home. The fence she put up is not a buffer. Spoke about no one checking on the property after the conversion.

Howie Bauer, Council President: Thank you. Your five minutes is up. We did receive your email. The Administration did forward it to me because you are in my Ward. Director Darden's department is now reviewing your complaints. Once we do our investigation, I will update you.

Also, before you leave ma'am, may I also have your email and a personal phone number? Thank you.

Paul Lund, Hopelawn: Spoke about the Keasbey Power Plant and the deliberations at the State level, principal reason is just for revenue, there are 300 thousand households as of the 2020 census and the existing power plant can support 700 thousand households within the County. Asked why was Keasbey was chosen for this power plant.

John E. McCormac: The households are just a piece of the people that use the energy. There are all kinds of multi-family homes, businesses, industry, office buildings, and retail. There is a whole host of other people that use the power. Power is not a municipal issue. Power is a regional issue, it's not even a county issue. It's not that every town will have its own power plant and once we have enough we don't need anymore, this is regional and statewide. And that's why it's controlled by the DEP and because it's environmental. What we have in town and in the county in terms of households or businesses is completely inconsequential. They produce the power, put it in to the grid and the grid puts it out to where it is needed. It's not an issue we can debate based on geography. Back in 2008 we were approached by the company. They wanted to put two power plants there in the long term. Power plants don't get built until the market is perfectly situated. Right now if they wanted to build the second power plant, they couldn't because the interest rates are too high, the cost of materials are too high. Although the energy market right now is good. Even if they get approved tomorrow, they are not going to build any time soon because the market is not there. They came to us with a plan for two power plants and that was a 100 acre site that was the most contaminated site in the history of Woodbridge Township and that is what everybody forgets. That site was radioactive and is still radioactive.

We look at all the angst, furor, and concern over the over the high school about radiation and right now we have no evidence it even exists. First of all, the people that have been effected are not the ones complaining, it's the others like people in Highland Park that have no business worrying about what happens in Woodbridge nor does anyone else in any other town. We don't tell them how to run their town and they shouldn't tell us how to run ours. But it was radioactive and still is. So people saying that they don't want to live next to a power plant, the one we have now, is the cleanest power plant in the State of New Jersey and perhaps the country. If and when the second one is built, it will be the cleanest in the state and in the country. What we did is get rid of radioactive material. So if anyone that lives in Perth Amboy says they don't want to live next to a power plant, ask them if they would rather live next to a radioactive site or a power plant. Ask people in Edison, Sayreville and Highland Park. We made an arrangement to get the two power plants and the money is great, don't get me wrong. It will give us \$3.5 million dollars and we have no expenses because it doesn't put kids in school and there would only be 25 employees. It doesn't cost us anything and we get \$3.5 million for free and we'll get the same from the second one. It's paying for school, parks, roads, sewers. But the real issue is we got rid of a radioactive site and the most contaminated site in the town's history. And I will trade that for two power plants any day. So these people that were against it bring me a resident from Perth Amboy, Keasbey, Edison, Sayreville or Highland Park, who tells me they would rather live

next to a radioactive site and we should not build the power plant, and then they can go to Colonia to a PTO meeting and tell people radioactive sites are no big deal what are you worried about.

Find me somebody that wants to live next to a radioactive site instead of two power plants and find me a politician or public official who would want their people to do that. They don't exist. We did the right thing, we are continuing to do the right thing for the people of Woodbridge and for the people all around us because of the fact that we are getting rid of the worst site around. I have talked to many Green clubs and public officials in all these towns and when they know the full story they say ok good move and thank you we're no longer interested in trying to stop you.

Kyle Anderson, Councilman-At-Large: Mr. President, I just want to add also on their website that it does mention that the carbon footprint also is the equivalent of removing 1.4 million cars off the road each year. I don't know if you saw that as well.

John Mitch, Municipal Clerk: Are there any other comments this evening from the public? Hearing no other comment, can I get a motion that the public comment portion be closed?

Council Vice President Ficarra made a motion to close the public portion of the meeting which was seconded by Councilman Anderson McAuliffe and carried unanimously.

**HOWIE BAUER, COUNCIL PRESIDENT / 2<sup>nd</sup> WARD COUNCILMAN:**

Council President Bauer: At this time we'll go to into our Agendas. My agenda is in order.

1. 2<sup>nd</sup> Ward Road Projects.  
HOLD
  
1. County Greenway  
HOLD
  
2. Downtown Parking on New Brunswick Ave.  
HOLD
  
3. Woodbridge Waterfront Park / Keasbey.  
HOLD
  
4. Hometown Hero banners.  
HOLD
  
5. Fords Business Community.
  - A. Cruise Night
  - B. Trunk or Treat

HOLD

Cruise Night is on June 6, 2022 from 6 p.m. – 9 p.m. at Siperstein's Paints Parking Lot, 372 New Brunswick Avenue in Fords. The rain date will be June 20, 2022.

6. Fords / Hopelawn / Keasbey Fire Companies.

HOLD

7. Fords V.F.W.

HOLD

Memorial Day services for the Fords V.F.W. Post 6090 are on Monday, May 30, 2022 at 11 a.m. at the Memorial Monument located at King George Road and Corrielle Street in Fords.

8. Troop 53 Boy Scouts of America.

HOLD

9. Pathmark Property.

HOLD

10. Brownfields.

HOLD

11. Hickory Senior Center.

HOLD

12. Greenway Family Success Center.

HOLD

13. Highland Grove Swim Pool.

HOLD

The Highland Grove Pool and Spray Park in-person registration will be May 20, 2022 – May 22, 2022 from 9 a.m. to 1 p.m.

14. Little Libraries.

HOLD

15. Human Rights Commission.

HOLD

16. Concerts.

HOLD

17. Jazz Fest.  
HOLD

I have a few announcements from the Department of Recreation. The Woodbridge Summerfest 2022 will be held on June 4, 2022 at Merrill Park and gates open at 12 p.m. This past Saturday we had our 10<sup>th</sup> Annual Emergency Service Hockey game that was played with the Fire and EMS against the Woodbridge Police Department. The Fire and EMS did come out ahead, but the winners that day were the charity we played for. Thank you for everyone that came out to support such a great cause.

**GREGG FICARRA, COUNCIL VICE-PRESIDENT / COUNCILMAN-AT-LARGE:**

Council President Bauer: Council Vice President Ficarra.

Council Vice President Ficarra: Thank you Council President.

1. WCC (Woodbridge Community Center).
  - A. Senior Recreation and programming.
  - B. Youth Recreation and programming.HOLD

Mini golf and batting cages are now open on Saturdays and Sundays. Summer camp registration is open. Also, we have pickle ball courts and there are leagues forming and there are free seminars on pickle ball.

2. Youth Month – April.  
Senior Month – May.  
HOLD

3. Mayor's Fitness / Wellness Initiatives.  
HOLD

The Youth Leadership Council, which is a new council, established with our Youth Services Department. Briana Ludlow is spearheading that with the group. The youths themselves are organizing and have established their own section of the Mayor's Wellness Campaign where they will be coordinating with the existing campaign that the Mayor has and will have representation on their committee and they will have representation on our committee. I am very happy to include the youth of our town in some of the decisions that are going on in Wellness and Health. I would like to thank the Council for taking part in the Board of Health.

The Town Council serves as the Board of Health and along with that we had the opportunity for some online professional development followed by a quiz which most of us took already. It also lead to an opportunity for us to apply through Sustainable New Jersey for a new



recognition called Health Gold Star which evaluates the health process that we have here in town. I am happy to report are very good. We are the only folks in the State to attain this level and now we are applying again for a third. We have done it in two areas and now we are applying for a third. It's speaks a lot about the commitment of our Township and to the people of our town and to their health and well-being.

4. Fireworks.  
HOLD
5. Heroes & Cool Kids / Strengthening Families.  
HOLD
6. Pedestrian Safeway's / East Coast Greenway.  
HOLD
7. Annual Pizza Run.  
HOLD
8. Jacob's Landing.  
HOLD
9. The Club at Woodbridge Upgrades.  
HOLD
10. Crossroad's Race.  
HOLD
11. Mental Health / Wellness.  
HOLD
12. COVID-19 Efforts.  
HOLD

On behalf of Director Green, some of the COVID is coming back and our numbers are a little bit higher. Clinics coming up are May 26, 2022 from 4 p.m. – 6 p.m. for adults and May 31, 2022 from 4 p.m. – 6 p.m. is the children's clinic. The CALI score, which is the COVID level index, which measures COVID activity, is now at a level orange in our area. I am not talking about Woodbridge. I am talking about our region. This is up from level yellow last week which is moderate. We are in a bit of the increase. The Center for Disease Control is recommending people that are 50 and older and those 12 and older with compromised immune systems receive a second booster of the COVID-19 vaccine if at least 4 months have passed since their first dose. It appears that people suffering from it are experiencing less symptoms but still it's nothing to take lightly.

13. Mobile Health Unit.  
HOLD

14. Senior Services Directory.  
HOLD

Just a special announcement on behalf of Councilwoman McAuliffe. The Gallery on Main Street has an artist reception on May 26, 2022, from 7 p.m. – 9 p.m. Meet some of the artists and enjoy lite refreshments.

Thank you for my time Council President.

**BRIAN SMALL, COUNCILMAN-AT-LARGE**

Council President Bauer: Councilman Small.

Councilman Small: Thank you Council President.

1. Woodbridge News.  
HOLD

2. Mayor’s Advisory Council on Education (Mac-E).  
HOLD

3. Port Reading Fire and Township First Aid Squads.  
HOLD

4. Website E-Government.  
HOLD

5. Bicycle Lanes/ Bicycle Share/ Bicycle Paths.  
HOLD

6. Electric Vehicle Car Share/ Car Charging Stations.  
HOLD

7. School Projects.  
HOLD

8. S.T.O.W. (Register @ 732-726-2394 for Client Transport ID#).  
HOLD

9. Level Playing Field @ Cypress Recreation Center/Our House.  
HOLD

10. Property Fraud ([www.middlesexcounty.nj.gov](http://www.middlesexcounty.nj.gov)) search for “Property Alert” to Register).  
HOLD
11. Inspections at Hotels/Motels.  
HOLD
12. National Public Lands Day (9/24/22).  
HOLD
13. Marine Eight.  
HOLD
14. Mayor Mac Café.  
HOLD
15. Jazz Festival.  
HOLD
16. Light Parade (11/26/22).  
HOLD
17. American Irish Association of Woodbridge.  
HOLD
18. Woodbridge B.P.O.E. Elks 2116.  
HOLD

On May 21, 2022, the Elks are having a fundraiser from 1 p.m. to 5 p.m. to benefit Jessica Barretta who was involved in a motor vehicle accident. She is recovering nicely. All proceeds will go to her. Ticket are \$20 in advance and \$25 at the door. For more information, you can call Scott Schroeder at 908-514-0516. There will be music by Blame It on Richie.

A couple of announcements. The Port Reading Fire EMS Ladies Auxiliary Memorial Day services will be held on May 30, 2022 at 9 a.m. at the Port Reading Fire House. I want to remind the public that this week is National Police Week. I want to pass my gratitude Director Hubner, to all the fine men and women of the police department who do a very difficult job. We're very fortunate to have the department we have so thank you. Also it is EMS week in New Jersey. Actually it is for the whole country. I want to thank all of our EMT's. They do a very difficult job and aren't paid the best. Although I do have to say that we did give a nice raise to our EMT's and it's very appreciated. I've seen a lot of changes in the last 41 years being involved in EMS and it has come a long way. Kudos to Deputy Director Nisky and our EMS manager, Steve Weber who oversees the day to day operations. From what I see it runs very well. So, congratulations to all our EMT's Woodbridge Township. Please keep your thoughts and prayers

for the people of Ukraine. God Bless all our Township employees, our residents, and God Bless America. That's all I have Mr. President.

**LIZBETH DEJESUS, COUNCILWOMAN-AT-LARGE**

Council President Bauer. Thank you. Councilwoman DeJesus.

Councilwoman DeJesus: Thank you Council President, my Agenda is in order.

1. Housing Authority.  
HOLD
2. Affordable Housing Corporation.  
HOLD
3. Youth and Government Day.  
HOLD
4. History Museum.  
HOLD
5. Police Community Relations.  
HOLD
6. Youth Employment / Job Fair.  
HOLD
7. Township Parks and Playgrounds.  
HOLD
8. Hispanic Heritage Month.  
HOLD
9. Barron Arts Center.  
HOLD
10. Free Public Library of Woodbridge.  
HOLD

There are still a few seats left for Papermill Playhouse Children's Theater Production of Punk Jr. for all ages at the Main Library on May 23, 2022 at 2 p.m. Register to attend at [woodbridgelibrary.org](http://woodbridgelibrary.org). Also the Woodbridge Main Library is hosting the program

Effective Doctor Visits for seniors on Tuesday, May 26 at 1 p.m. There will be a free cholesterol screening for all program attendees.

11. Veteran's Tax Deduction.  
HOLD
12. Girls' Sports.  
HOLD
13. Girl Scouts / Scouts Pavilion and Camp; E. William St. Park.  
HOLD
14. Youth Leadership Council.  
HOLD
15. Community Backpacks.  
HOLD
16. Donation of Winter Coats for School Students.  
HOLD
17. Safe Place.  
HOLD
18. Women's Month.  
HOLD
19. Mentoring Programs.  
HOLD

I have two announcements. The Flea Market at the Barron Arts Center will be July 9, 2022 from 8 a.m. – 2 p.m. at the Acacia Youth Center. They are still accepting vendors if you want to sell anything at a flea market. Also they have their 42<sup>nd</sup> Annual Senior Citizens Exhibition. The Senior Art Show will be displayed from May 18, 2022 – May 27, 2022. For more information on the art show and flea market call 732-634-0413. I want to congratulate all of Woodbridge Township college graduates. That is all that I have. Thank you

**CORY S. SPILLAR, 3<sup>rd</sup> WARD COUNCILMAN**

Council President Bauer: Thank you. Councilman Spillar.  
Councilman Spillar: Thank you Council President Bauer.

1. Avenel's Very Merry Holiday Lighting (**11/27/22**) / Port Reading Day (TBD).  
HOLD
2. Avenel Arts Village/Train Station/Eric LeGrand Believe Park.  
HOLD
3. Woodbridge River Watch/ Oros Nature Preserve.  
HOLD
4. Port Reading Saints/ Saints Complex Improvements.  
HOLD

They are conducting free cheer clinics for children grades K-7 on Wednesdays in May from

6:30 p.m. – 8 p.m. at the Cypress Center, 881 West Avenue, Port Reading. Please wear sneakers. For more information you can email [eboard@goldensaints.org](mailto:eboard@goldensaints.org).

5. Avenel Middle School Community Service Club and School Improvements.  
HOLD
6. Port Reading Knights/Sycamore Senior Center/Red Oak.  
HOLD
7. Route 1 Redevelopment.
  - A. Star / City Motels.
  - B. Americana / Avenel Motels.
  - C. Rt. 1 @ So. Inman Ave.
  - D. Bud's Hut.
  - E. Big Top property.
  - F. Holiday Inn Express expansion.
  - G. Pier I Imports property.HOLD

Smoothie King, 908 Route 1 North, will officially open on May 17, 2022.

8. Avenel Fire Department.  
HOLD
9. Social Clubs – Avenel Knights of Columbus/Columbian Club, Avenel V.F.W.  
HOLD

The Avenel VFW Memorial Post 7164, 60 West Park Avenue, will be conducting Memorial Services on Memorial Day, May 30, 2022 at 10 a.m.

10. Woodbridge Developmental Center Property.

HOLD

11. Cable Commission / Renewal.  
HOLD
12. School 4 & 5.  
HOLD
13. Mileed Way Army Corps of Engineers Project.  
HOLD
14. Maple Tree Senior Center.  
HOLD

I want to thank the Mayor, Administration, and Director Green and Senior Services for getting the ball rolling with the new signage that was installed at Maple Tree Senior Center.

Also, I want to thank Hank from Avenel Pharmacy who is always willing to donate to the Township and sponsoring the signage. There is signage up on Rahway Avenue now and all around the building. The awning got redone and it looks fantastic. Thank you again.

The rest of my Agenda is in order. Just a few announcements. Happy Memorial Day and remember those military troops who made the ultimate sacrifice serving this country. There are many VFW's in the Township that will be conducting Memorial Services please try to attend one of those. Thank you to all of our Emergency Responders, Fire, EMS, Woodbridge Police Department, CERT, and all our Public Works and Township employees. God bless America. Thank you Council President Bauer.

**DEBBIE MEEHAN, 5<sup>TH</sup> WARD COUNCILWOMAN**

Council President Bauer: Councilwoman Meehan.

Councilwoman Meehan: Thank you Council President, my Agenda is in order this evening.

1. Inman Avenue Business District Improvements.  
HOLD
2. Green Houses – Colonia Middle and Colonia High Schools.  
HOLD
3. Evergreen Senior and Youth Center / Senior Services.  
HOLD
4. Inman Avenue Business District Improvements.  
HOLD

5. Events:

Taste of Colonia.  
Have a Heart Food Drive.  
Colonia Easter Bonnet Parade & Egg Hunt.  
Colonia 5K/Chris Jantas Run.  
Colonia Annual Wiffle Ball Tournament.  
Support the Troops Rally.  
Colonia Pride Day.  
Colonia Clean Up.  
Colonia Christmas Tree Lighting.  
Cookies and Can for the Troops and Food Bank.  
Toys for Tots Run.  
Breast Cancer Walk.

HOLD

5. Food Pantry.

HOLD

6. Reinhard Manor.

HOLD

7. Colonia Fire Department/First Aid Squad.

HOLD

8. Colonia American Legion/V.F.W./Elks.

HOLD

9. Veteran's Issues.

HOLD

10. Rahway Valley Sewerage Authority.

HOLD

11. Cpl. Kevin Reinhard Marine Corps League.

HOLD

12. Volunteer Directory.

HOLD

13. Domestic Violence Response Team.

HOLD



14. AED Program.  
HOLD

15. Springwood.  
HOLD

I would like to send out my condolences to the McGreevey family for the loss of Jack McGreevey. Jack served our country from 1945 to 1954. Jack was a Veteran of World War II and Korean War. But his service to the Veterans community never stopped. Jack was a wonderful man who worked hard and tirelessly for the betterment of the every Veteran he ever encountered and that needed guidance or help. He was a proud marine who truly loved his country and had a sense of humor like no other. You could see the pride in his eyes whenever he talked about a Veteran. He was an overall gentleman and a great friend and this community is definitely a better place because Jack was in it. So I just wanted to acknowledge Jack tonight and for all he did for our community. He will definitely be missed. Also, the Colonia Veterans VFW Memorial Day service will be on May 29, 2022 at 12 p.m., followed by a barbecue. And just like Councilman Spillar said, just thank a Veteran this Memorial Day in between all your parties and barbecues. Take Time to thank them and remember those that lost their lives. That's all I have. Thank you.

**KYLE ANDERSON, COUNCILMAN-AT-LARGE**

Council President Bauer: Thank you. Councilman Anderson.  
Councilman Anderson: Thank you Council President.

1. W.T.Y.R.C.  
HOLD

On behalf of the Woodbridge Township Recreation Department, there are in-person registrations going on presently for the Springwood Swim Club on May 20, 2022 – May 22, 2022 from 9 a.m. – 1 p.m. 150 McKinley Avenue in Colonia.

2. Job Bank.  
HOLD

3. Mayor's Trophy.  
HOLD

4. Woodbridge Hall of Fame.  
HOLD

5. Taste of Woodbridge.  
HOLD

6. Charity Raffle.

- HOLD
7. Drive-In Movies.  
HOLD
  8. N.A.A.C.P. (*NAACP.org*).  
HOLD
  9. Dr. Martin Luther King Annual Program.  
HOLD
  10. Independent Club of Colonia.  
HOLD
  11. Tooling Around Program.  
HOLD
  12. Boy Scouts / Camping.  
HOLD
  13. League Consolidation.  
HOLD
  14. Middlesex College.  
HOLD
  15. Woodbridge Organization of Neighbors Advocating Change.  
HOLD

The rest of my Agenda is in order. The Juneteenth event is going to be behind Woodbridge High School on June 18, 2022 from 12 p.m. – 4 p.m. We are also taking vendors right now and if you would like to be a vendor please reach out to me through my township email or you can reach out on social media, Facebook, Instagram or Twitter.

Last week I had the pleasure of being a part of the Replenish Program. That was announced through Congressman Frank Pallone. Our Vo-Techs, through the vision of Commissioner Kenneth Armwood, and this is where we're going to be creating agricultural and aqua cultural programming in our Vo-Techs, where our students will learn the art and the industry of fishing for the aquaculture but on agricultural side they will receive the \$300,000 grant from the Federal Government to start their own agricultural program that will have a curriculum. Our average age of farmers in Middlesex County is 62 years of age. We need to replace those farmers somehow. The great thing about this is we talk a lot about our food banks most of them don't always have fresh produce. Our students are going to be producing fresh produce that will be a part of our food banks. With a lot of food insecurities that our families go through, the agricultural program will help supply fresh produce for those students. It was announced at the Piscataway Vo-Tech

campus but it's going to be in use at both the Piscataway and on the East Brunswick campus.

The Woodbridge Broncos will be having their registration throughout May and June. You can find out about the football and cheer in Woodbridge Township on Facebook and go to Friends and Family of Woodbridge Broncos. Unfortunately had another tragic shooting in our area. I have family in Buffalo and there were 10 people that were taken at a food shopping for no other reason than the color of their skin. I just ask you while we are making sure we keep our Veterans in prayer and during the Memorial and our friends over in the Ukraine, we ask that you keep that community in Buffalo in your prayers as well.

Thank you, That is all I have.

**(VIRU) VIRBHADRA N. PATEL, 4<sup>th</sup> WARD COUNCILMAN**

Council President Bauer: Thank you. Councilman Patel.

Councilman Patel: Thank you Council President, my Agenda is in order.

1. American Legion (T. Nulty Post).  
HOLD
2. Oak Tree Road Special Improvement District (SID).  
HOLD
3. JFK High School Field and Building Improvements.  
HOLD
4. Sucker's Brook Bank Stabilization.  
HOLD
5. 4<sup>th</sup> Ward Road Projects.  
HOLD
6. Magnolia/ Willow/ Walnut Area Commuter Parking.  
HOLD
7. Sign Ordinance.  
HOLD
8. Cooper Field.  
HOLD

The Five Branches Senior Center, 1 Brown Avenue, Iselin, will have their Social Stroll on Friday, May 20, 2022 from 2 p.m. – 3 p.m. They will also have a presentation on Health EMS which will be done by Steve Weber on Monday, May 23, 2022 at 2 p.m. JFK Memorial High School, Iselin, will have their Annual Scholarship Award Ceremony at JFK on May 25, 2022 at

6:30 p.m. On May 30, 2022, the Iselin VFW Post 2636 will be conducting its Annual Memorial Day services at the Post Monument located on Auth Avenue in Iselin at 11 a.m. The Memorial Day services honor all the departed service men and women who made the ultimate sacrifices for our country. After the ceremony, refreshments will be served at the firehouse. That is all for tonight. Thank you.

**SHARON MCAULIFFE, 1<sup>st</sup> WARD COUNCILWOMAN**

1. Events:
  - Relay for Life.
  - Fishing Derby.
  - Parker Press Concerts.
  - Woodbridge Wednesdays and Local Band Thursdays.
  - Saint James Street Fair.
  - HOLD
2. Main Street SID (Special Improvement District).
  - HOLD
3. Chamber of Commerce.
  - HOLD
4. Buy Local program.
  - HOLD
5. Transit Village.
  - HOLD
6. Blue Acres / F.E.M.A.
  - HOLD
7. Main St. & Rt. 9.
  - HOLD
8. Animal Shelter.
  - HOLD
9. Dog Park.
  - HOLD
10. Arts.
  - A. Woodbridge Train Station Mural Project.
  - B. Gallery on Main.
  - HOLD
11. PACE.
  - HOLD

12. Woodbridge Fire Department.  
HOLD
13. Coast Guard.  
HOLD
14. Sewaren Library Programs.  
HOLD
15. Acacia Center.  
HOLD
16. RISE Program.  
HOLD
17. Sewaren Marina.  
HOLD
18. First Presbyterian Church of Woodbridge.  
HOLD
19. Earth Day Event  
HOLD
20. Green Infrastructure  
HOLD

**JOHN M. MITCH, MUNICIPAL CLERK**

Council President Bauer: Mr. Mitch.

Mr. Mitch: Thank you Mr. President.

1. Liquor License Transfer(s) / Change of Corporate Structure.
  - A. Change of Corporate Structure of Liquor License # 1225-33-064-005  
Viswasha Foods LLC, t/a The Yellow Chili, 1477 Oak Tree Rd., Iselin.
  - B. Application for a “New” Club ‘31’ Type Liquor License for American  
Irish Association of Woodbridge, Inc.
  - C. Person-To-Person Transfer of Liquor License #1225-33-068-011 Parascondola  
License, Inc., to Ari and Gio, LLC, t/a Casa Giuseppe, 487 Rt. 27, Iselin, NJ 08830.

D. Person-To-Person Transfer of Liquor License #1225-33-015-007 from WB Dining LLC t/a Tio Juan's Margarita's to DIA Foods, LLC t/a Tio Juan's Margarita's Restaurant, 53 Rt. 1 So., Metuchen (MPT), NJ 08840.

E. Person-to-Person Transfer of Liquor License # 1225-33-069-008 from 33 Main, Inc., t/a J.J. Bittings to MSK Holdings, LLC, 33 Main St., Woodbridge, NJ 07095.

2. Liquor License Incident(s) / Hearing(s).

3. Liquor License Renewals.

A. Annual Retail Licensee Meeting. (**Virtual**: May 26, 2022).

Just a reminder that the virtual training for all of our liquor license holders is May 26, 2022.

Once I see the attendance of the 96 attendees expected to be there I'll probably start getting ready for the license renewals as early as the 31<sup>st</sup>.

4. Street Closings / Special Events (Block parties, street fairs, carnivals, etc.).

5. Elections.

2022 Primary: (**6/7/22**) Early Voting: (**6/3/22 – 6/5/22**).

2022 General Election: (**11/8/22**) Early Voting: (**10/29/22 – 11/6/22**).

Also, this morning we met with a group of students. We continue to see shortages of poll workers. We have an election coming up on June 7, 2022 and if anyone is interested, they should contact their local political party. Working one day, which is June 7, 2022, it is a long day, but it does pay \$330.00 and includes a one hour training. It's a great payday for one day's worth of work for anybody that might be interested, call the County Board of Elections or your local political parties.

**MAYOR:**

**POLICE:**

Council President Bauer: Thank you. Director Huber.

Police Director Hubner: Thank you Council President. I have two traffic ordinances. Thank you.

**PLANNING AND DEVELOPMENT:**

Council President Bauer: Thank you. Director Darden.

Director Darden: Thank you Council President. Nothing this evening.

**PUBLIC WORKS/ENGINEERING:**

Council President Bauer: Thank you. Director Brew.

Public Works Director Brew: Thank you Council President.

I have a few items for action. The first is the Road Resurfacing 2023 Program with T & M Associates. A Resolution approving grant application for the DOT for Omar Avenue. And the roadway improvement project and a release of a sewer connection at 138 Mary Avenue in Fords.

**ADMINISTRATION & FINANCE:**

Council President Bauer: Thank you. Business Administrator Cimilluca.

Business Administrator Cimilluca: Thank you Council President.

I have two items for tonight. A Resolution for a tax overpayment, tax sewer refund, and a parking permit refund.

**LEGAL:**

Council President Bauer: Thank you. Legal.

Gary Clemente, Esq.: Nothing this evening Council President.

**RECREATION:**

**HEALTH:**

Council President Bauer: Motion for adjournment.

On a motion made by Council Vice President Ficarra, seconded by Councilman Anderson and carried unanimously, Council President Bauer adjourned the meeting at 7:03 P.M.