

Woodbridge, New Jersey – January 22, 2019

Minutes of the Council Meeting of the Municipal Council of the Township of Woodbridge, in the County of Middlesex, State of New Jersey held on January 22, 2019 at 7:00 P.M. at the Municipal Building, 1 Main Street, Woodbridge, NJ 07095.

Members of the Council and all those present gave the Pledge of Allegiance.

Council President Spillar: Please remain standing for a moment for all of our troops servicing overseas.

Notice Requirements of the Open Public Meetings Law have been satisfied concerning this meeting. The Home News Tribune and The Star Ledger published the Annual Notice Schedule on December 21, 2018. A copy of the Schedule was posted on the Municipal bulletin board. It should be so noted in the minutes of this meeting.

The Municipal Clerk took the Municipal Council attendance.

MEMBERS PRESENT: Kyle Anderson, Gregg Ficarra, Nancy Drumm, Brian Small, Debbie Meehan, Virbhadra N. Patel, Howie Bauer, Lizbeth DeJesus, Cory Spillar

MEMBERS ABSENT: None

ALSO PRESENT: Mayor John E. McCormac
John Mitch, Municipal Clerk
John Bennett, Business Administrator
Marta Darden, Director of Planning and Development
Robert Hubner, Director of Police
Dennis Henry, Public Works Director
Dennis Green, Health Director
Michael Gelin, Municipal Engineer
Vito Cimilluca, Recreation Director
John Hagerty, Communications Director
Casey Wagner, Assistant to the Business Administrator
Craig Coughlin, Esq, Municipal Counsel (Arrived 7:10 P.M.)
Eric Lange, Esq.

Council Vice President DeJesus moved the adoption of the following minutes seconded by Councilman Small and carried unanimously.

Council Meeting:	January 8, 2019
Board of Health Meeting:	January 8, 2019

Council President Spillar asked if there were any comments from the Council.

The Municipal Clerk read the following Ordinances by title on Second Reading as Consent stating that copies of these Ordinances were posted on the bulletin board:

A. AN ORDINANCE ESTABLISHING SALARY RANGES FOR EMPLOYEES OF THE TOWNSHIP OF WOODBRIDGE. (19-01)

Council Vice President DeJesus made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on this Ordinance and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

B. AN ORDINANCE TO VACATE AND EXTINGUISH THE PUBLIC RIGHT OF A STREET KNOWN AS NIELSON STREET IN THE WOODBRIDGE PROPER SECTION OF THE TOWNSHIP OF WOODBRIDGE AND RELEASING AND EXTINGUISHING THE PUBLIC TO SAME. (19-02)

Council Vice President DeJesus made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on this Ordinance and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

C. AN ORDINANCE AUTHORIZING THE CONVEYANCE OF MUNICIPAL LANDS NOT NEEDED FOR A PUBLIC PURPOSE TO THE BOARD OF EDUCATION OF THE TOWNSHIP OF WOODBRIDGE. (19-03)

Council Vice President DeJesus made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on this Ordinance and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously except for Councilman Small and Council Vice President DeJesus abstaining on.

- D. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” SECTION 7-38.2 HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES TO DELETE – LEHIGH AVENUE, NORTH – (P1476361), RIDGEDALE AVENUE, WEST – (P965684), CLINTON AVENUE, SOUTH – (P1493622), OAKLAND AVENUE, NORTH – (P1560571). (19-04)**
- E. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-38.1 HANDICAPPED PARKING TO ADD – LEHIGH AVENUE, NORTH, CLIFF ROAD, EAST, CLINTON AVENUE, SOUTH, KEASBEY. (19-05)**
- F. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-14, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS TO ADD – RAHWAY AVENUE, BOTH SIDES, RAHWAY AVENUE, EAST, RAHWAY AVENUE, WEST (AREA OF AVENEL STREET). (19-06)**
- G. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC”, SECTION 7-29 MID-BLOCK CROSSWALKS TO ADD – SOUTH INMAN AVENUE. (19-07)**

Council Vice President DeJesus made a motion that these Ordinances be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on these Ordinances and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and these Ordinances be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

- H. AN ORDINANCE AUTHORIZING THE INSTALLATION OF A TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF GREEN STREET AND WORTH STREET. (19-08)**
- I. AN ORDINANCE AUTHORIZING THE INSTALLATION OF A TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF GREEN STREET AND ELIZABETH AVENUE. (19-09)**
- J. AN ORDINANCE AUTHORIZING THE INSTALLATION OF A TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF RAHWAY AVENUE AND AVENEL STREET/ ASHTON COURT. (19-10)**

Council Vice President DeJesus made a motion that these Ordinances be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on these Ordinances and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and these Ordinances be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

K. AN ORDINANCE AMENDING CHAPTER 7 ENTITLED “TRAFFIC” SECTION 7-39.1 REGULATION FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY TO ADD – OLSEN TOWERS MUNICIPAL PARKING LOT, 555 NEW BRUNSWICK AVENUE. (19-11)

Council Vice President DeJesus made a motion that this Ordinance be taken up on Second and Third Readings and for the public hearing to be opened which was seconded by Councilman Small and carried unanimously.

Council President Spillar moved the public hearing to be held on this Ordinance and carried unanimously.

Council Vice President DeJesus moved the public hearing closed and this Ordinance be adopted and submitted to the Mayor for approval, which was seconded by Councilman Small and carried unanimously.

The Municipal Clerk called for a First Reading of the following Ordinances as Consent:

L. A BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF REAL PROPERTY AND THE IMPROVEMENT THEREOF FOR RECREATION PURPOSES IN, BY AND FOR THE RECREATION UTILITY OF THE TOWNSHIP OF WOODBRIDGE TO APPROPRIATE THE SUM OF \$350,000.00 TO PAY THE COST THEREOF TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS (127 AVENEL STREET).

M. AN ORDINANCE AUTHORIZING AND DIRECTING THAT TITLE AND POSSESSION OF CERTAIN REAL PROPERTY BE ACQUIRED BY PURCHASE OR CONDEMNATION (127 AVENEL STREET).

N. AN ORDINANCE ADOPTING THE AMENDED QUINCY COURT REDEVELOPMENT PLAN.

O. AN ORDINANCE ADOPTING THE AMENDED EDGERTON BOULEVARD (YARDLEY AND CRESSKILL AVENUE) REDEVELOPMENT PLAN.

P. AN ORDINANCE AUTHORIZING THE CONVEYANCE OF MUNICIPAL LANDS

NOT NEEDED FOR A PUBLIC PURPOSE PURSUANT TO N.J.S.A. 40A:12-13 (B) (5).

Q. AN ORDINANCE TO VACATE AND EXTINGUISH THE PUBLIC RIGHT OF WAY LOCATED IN BLOCK 41.03 BETWEEN LOT 1.011 AND LOT 1.014 (FORMERLY KNOWN AS BLOCK 41-C, LOT 1-A-1).

Council Vice President DeJesus made a motion, seconded by Councilman Small and carried unanimously that these Ordinances be passed on First Reading to be published in The Home News Tribune on Friday, January 25th, 2019 with Notice of Public Hearing to be held on Tuesday, February 5th, 2019 at 7:00 P.M.

The Municipal Clerk introduced the following Resolutions as Consent:

- (1) **BE IT RESOLVED** that the Municipal Council hereby consents to the Mayor's reappointment of Jonathan Sternesky to serve as a 1st alternate member of the Woodbridge Township Zoning Board of Adjustment for a one (1) year term commencing January 1, 2019 and terminating December 31, 2019
- (2) **BE IT RESOLVED** that the Municipal Council hereby consents to the Mayor's reappointment of John Naughton to serve as a member of the Woodbridge Township Zoning Board of Adjustment for a four (4) year term commencing January 1, 2019 and terminating December 31, 2022.
- (3) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor, Municipal Clerk and Municipal Purchaser execute an agreement with Groff Tractor for a 55 Ton Paver Trailer - \$82,900.00.
- (4) **BE IT RESOLVED** that the Municipal Council hereby grants the request of St. John Vianney Parish to have their annual Fair on their grounds from Tuesday, July 9 through Saturday, July 13, 2019.
- (5) **BE IT RESOLVED** that the Municipal Council hereby grants the Corporate Structure Change of Plenary Retail Distribution License No. 1225-33-029-003 hereto issued to Woodbridge Hospitality Group Liquor, LLC t/a The Grand Lake Chateau.
- (6) **BE IT RESOLVED** that the Municipal Council hereby grants the request of KNOCK ON WOOD, LLC for waiver of requirements for the installation of sidewalks and curbs for Block: 483.01, Lot 17.01, 100 Diaz Street, Iselin.
- (7) **BE IT RESOLVED** that the Municipal Council hereby authorizes that the Recreation Utility establish a change fund at The Club of Woodbridge in the amount of one thousand (\$1,000.00) dollars for the purpose of making change to insure the proper exact payment due is paid.
- (8) **BE IT RESOLVED** that the Municipal Council hereby authorizes the increase of the petty cash fund for the Recreation Utility from \$500.00 to \$750.00.
- (9) **BE IT RESOLVED** that the Municipal Council hereby authorizes the participation with the State of New Jersey Federal Grant Program administered by the Division of Criminal Justice, Department of Law and Public Safety, a funding of \$111,553.00 for a project under the State of

New Jersey, FY2019 Safe and Secure Communities Grant Program, Sub award #19-1225 for the period 8/1/18 through 7/31/19.

- (10) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Township to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$1,500,000.00 to carry out a project to construct new level playing fields and fully-accessible recreational facilities and apparatus specifically designed for challenged and handicapped children of all ages and abilities.
- (11) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or Municipal Clerk to execute any and all documents on behalf of Woodbridge Township to accept an award of \$1,300,000.00 to grant funds from the Transportation Trust Fund for the Route 9 & Main Street Improvement Design Project.
- (12) **BE IT RESOLVED** that the Municipal Council hereby authorizing the Mayor, John E. McCormac to obtain a grant of \$164,735.00 from the State to fund Green Acres Project #1225-17-031 Heards Brook Stewardship.
- (13) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Planning Board to review the proposed Amended Quincy Court Redevelopment Plan for its review and comment pursuant to the Local Redevelopment and Housing Law.
- (14) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Planning Board to review the proposed Edgerton Boulevard (Yardley and Cresskill Avenues) Redevelopment Plan for its review and comment pursuant to the Local Redevelopment and Housing Law.
- (15) **BE IT RESOLVED** that the Municipal Council hereby authorizes supporting the Route 440, Route 95 to Kreil Avenue (Milepost 0.00 to Milepost 4.0) pavement rehabilitation project.
- (16) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or Municipal Clerk to execute any and all documents necessary for the award of a contract for Moisture Repairs at the Woodbridge Community Center to Michael J. Malpere Co., Inc., 28 Grove Street, Cranford, New Jersey 07016 in an amount not to exceed \$114,900.00.
- (17) **BE IT RESOLVED** that the Municipal Council hereby authorizes the insertion of a Special Item of Revenue into the SFY 2019 Budget for the Township of Woodbridge - \$1,300,000.00 for the Transportation Trust Fund Grant.
- (18) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Chief Financial Officer to issue refund checks for Overpaid Taxes.
- (19) **BE IT RESOLVED** that the Municipal Council hereby authorizes releasing the Cash and Paper Bond Performance Guarantee in the amount of \$18,774.92 – Amboy Bank.
- (20) **BE IT RESOLVED** that the Municipal Council hereby authorizes to waive the interest on current unpaid 1st Quarter taxes and unpaid sewer fees for federal employees that are unpaid or furloughed as a result of the federal government shutdown for up to 30 days from the end

of the federal shutdown.

- (21) **BE IT RESOLVED** that the Municipal Council hereby respectfully requests the removal of the “Pokeman Stop” from Woodbridge Township specifically near Raymond M Terpanick Park/South Park Drive and requests that no other area be named a “Pokeman Stop” in the other sections of the Township of Woodbridge.
- (22) **BE IT RESOLVED** that the Municipal Council hereby authorizes that Resolution #86 adopted on January 8, 2019 incorrectly stated the purchase price for the purchase of one (2) new 2019 Ford F-350 DRW (F3H) XL 4WD Reg Cab Chassis 145 “WB 60” CA for the Department of Public Works and the purchase price should read \$30,685.00.
- (23) **BE IT RESOLVED** that the Municipal Council hereby authorizes that Resolution #87 adopted on January 8, 2019 incorrectly stated the purchase price for the purchase of two (2) new 2019 Ford-250 SRW XL 4WD Reg Cab 8’ Box for the Department of Public Works and the purchase price should read \$49,899.00.
- (24) **BE IT RESOLVED** that the Municipal Council hereby authorizes ratifying, clarifying and reconfirming its consent to Quality Way Urban Renewal, L.L.C.’s transfers of a long term Tax Exemption and Financial Agreement and lease to Woodbridge Crossing Urban Renewal LLC.
- (25) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Mayor or his designee and the Municipal Clerk to execute an Acquisition Agreement with Consolidated Rail Corporation.
- (26) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor or his designee and Municipal Clerk to execute an agreement with CME Associates for professional engineering services for Conrail Utility Relocation at Cypress Park in the amount not to exceed \$69,780.00.
- (27) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor or his designee and Municipal Clerk to execute an agreement with T & M Associates for professional engineering services for the Woodbridge Municipal Building VAV Box Electric Reheat Coils in the amount not to exceed \$9,000.00.
- (28) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and Municipal Clerk to execute an agreement with Traid Associates for professional services regarding technical assistance required for the Township’s Fiscal Year 2019-20 Consolidated Plan Program in an amount not to exceed \$24,000.00.
- (29) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor or his designee and Municipal Clerk to execute an agreement with CME Associates for professional engineering services for Route 9 and Main Street Roadway Improvements in an amount not to exceed \$1,290,290.00.
- (30) **BE IT RESOLVED** that the Municipal Council hereby authorizes and directs the Mayor and Municipal Clerk to execute an agreement with AECOM for professional architectural services for preparation of Pre-referendum Services in an amount not to exceed \$150,000.00.

- (31) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Final Change Order on the contract with Franklin Griffith Electric Co. for the Woodbridge Community Center decreasing the contract amount of \$159,654.00 to a total of \$159,634.00.
- (32) **BE IT RESOLVED** that the Municipal Council hereby authorizes the Final Change Order on the contract with Utilities System, Inc. for 2018 Road and Sewer Improvement Contract #2018-007 increasing the contract amount of \$1,234,847.61 to a total of \$1,465,039.34.
- (33) **BE IT RESOLVED** that the Municipal Council hereby approves all claims and bills presented to it by the Chief Financial Officer of the Current Bill List dated January 22, 2019 and the Supplemental Bill List dated January 4, 2019 through January 18, 2019.

Council Vice President DeJesus moved the adoption of the foregoing Resolutions. The motion was seconded by Councilman Small and carried unanimously except for a comment from Councilwoman Drumm on Resolution #21 and Resolution #29.

Councilwoman Drumm: I would like to extend my thanks to my Council mates for Resolution #21 to remove the “Pokeman Stop” at the Raymond M. Terpanick Park on South Park Drive as well as Resolution #29. This project has been one that has been waiting for a long time and intends to address the existing operational deficiencies currently experienced at the existing Route 9 South bound ramp by adding a deceleration lane lengthening the ramp to reduce and eliminate stacking along Route 9 South and reducing congestion along the Main Street corridor so I appreciate your support on these resolutions, thank you.

PUBLIC MEETING:

Council President Spillar: We’ll now move to the public portion of the meeting. Please approach the microphone if you would like and state the area of the township which you reside in and there is a five minute time limit.

John Vrtaric from Woodbridge congratulated Cory Spillar and Lizbeth DeJesus on becoming President and Vice President of the Council. Then Mr. Vrtaric questioned where the medical marijuana place disposes the residual from the medical marijuana. Council President Spillar replied that they are under the state and under their standards. Next Mr. Vrtaric questioned if the township had sexual harassment insurance. Council President Spillar replied yes. Lastly Mr. Vrtaric questioned if it applied to the workers or to the elected officers. Council President Spillar replied whoever the insurance company is covering and that the Council people do not have benefits but are required to attend sensitivity training every year which is mandatory by the state.

Paul Lund from Hopelawn questioned if the Council has made any progress in the area of saying no to legalizing marijuana. Council President Spillar replied that the Council was ready to pass the ordinance banning the sale of recreational marijuana in the Township of Woodbridge but the state came in and advised that no matter what towns have done in the past or in the future that once the state signs off on it everything is ruined and then they would have to go through an opt out process so the Council is not going to pass the ordinance to then be told down the road that they would have to opt out and will wait for the state’s mandate. Lastly Mr. Lund thanked the police dispatch for contacting the fire department to coming to his home in regards to a loose cable wire in front of his home and the fire department took care of it in a couple of hours and he appreciated that.

CORY SPILLAR/ 3RD WARD COUNCILMAN/PRESIDENT:

1. Avenel's Very Merry Holiday Lighting/Port Reading Day
HOLD
2. Avenel Arts Village/Train Station/Eric LeGrand Believe Park
HOLD
3. Woodbridge River Watch/ Oros Nature Preserve
HOLD
4. Port Reading Saints/ Saints Complex Improvements
HOLD
5. Avenel Middle School Community Service Club and School Improvements
HOLD

Council President Spillar: As usual it was an honor and a privilege to attend the Avenel Middle School Community Service Club's Holiday Christmastime donation. They raised over three hundred and fifty pairs of socks for Socktober along with a bunch of toys for Toys for Tots. It's always a great organization so it's always great to see over one hundred kids at 7:15 A.M. bright eyed and bushy tailed doing good so thank you.

6. Port Reading Knights/Senior Center
HOLD
7. Cypress Recreation Center/Facility
HOLD
8. Route 1 Redevelopment
 - (A) Star/City Motels
 - (B) Americana/Avenel Motels
 - (C) Quick Chek
 - (D) Bud's Hut
 - (E) Big Top property
 - (F) Holiday Inn Express expansion
 - (G) Pier I Imports propertyHOLD
9. Avenel Fire Department
HOLD
10. Shuttles – Warehouses/Train Station
HOLD
11. Woodbridge Developmental Center property
HOLD

12. The Greens at Avenel – Rahway Avenue
HOLD
13. Cable Commission/Renewal
HOLD
14. Concerts
HOLD

LIZBETH DEJESUS, COUNCILWOMAN AT LARGE/VICE PRESIDENT:

1. Housing Authority
HOLD
2. Affordable Housing Corporation
HOLD
3. Youth and Government Day (5/21/19)
HOLD
4. History Museum
HOLD
5. Police Community Relations
HOLD

Council Vice President DeJesus: Our Police Department will be at our high schools doing their biweekly interaction classes and we'll be bringing some of our high school students to the Town Hall for a tour. They will also be at our middle schools for their biweekly At Risk Youth Mentoring Program and will be doing a presentation of law enforcement at St. James School.

6. Youth Employment/Job Fair
HOLD
7. Township Parks and Playgrounds
HOLD
8. Hispanic Heritage Month
HOLD
9. Barron Arts Center
HOLD

Council Vice President DeJesus: A Visit with Abraham Lincoln part of History Alive: New Jersey & Beyond Series at the Barron Arts Center will begin on February 6th at 7:30 P.M. On February 15, 2019 at 8:00 P.M. they will have the All Seasons Chamber Players and they will have a lecture called The Golden Age of Original Movie Musicals, part of the Dr. Stephen Kaplan "A Taste of the Arts" Lecture Series, presented by the film historians Sam & Candy Caponegro on February 20th, 2019 at 7:30 P.M.

10. Free Public Libraries of Woodbridge
HOLD

Council Vice President DeJesus: The Fords Branch Library will hold its Business Tuesdays for Small and Medium Business Owners and Entrepreneurs beginning Tuesday, January 29th at 6:30 P.M. on the topic of Alignable Inapt for Business Networking. Registration is not required.

Former teacher, Kidlit author and Colonia resident Tami Charles will visit the Henry Inman Branch Library on Tuesday, February 5th from 6:30 P.M. to 7:30 P.M. Miss Charles has published picture books and books for the middle grades and young adults. A book signing will be sponsored by Friends of the Library.

Anyone who is interested who missed registration for the winter ESL conversation groups and a beginning English class at the Woodbridge Library may call Literacy New Jersey at 732-906-5456.

11. Greenway Family Success Center
HOLD

Council Vice President DeJesus: The Greenway Family Success Center office in Fords will be closed. They are doing some work but we would like to thank Director Monica Eppinger from the library and Director Vito Cimilluca. The class they were offering on January 22nd will be held at the Main Library and they will spend nine weeks to provide all of our residents with all their scheduled programs at the Community Center so thank you to the directors for helping out the Greenway Family Success Center.

12. Veteran's Tax Deduction
HOLD

13. Green Infrastructure
HOLD

14. Girls' Sports
HOLD

15. Girl Scouts/Scouts Pavilion and Camp
HOLD

16. Township's 350th Anniversary (1669-2019)
HOLD

DEBBIE MEEHAN, 5TH WARD COUNCILWOMAN:

1. Inman Avenue Business District Improvements
HOLD

2. CBC – Colonia Business Community
HOLD

Councilwoman Meehan: Just a reminder the Colonia Business Community will be doing the Taste of Colonia on February 1st. That will be held at the Colonia Country Club. The tickets are \$30.00 and we

ask you to bring an item of food with you. All the money that is collected that evening will go directly to the food banks. That is in coordination with the Have a Heart Food Drive which is in full swing right now. We are asking people in the community to either donate two hundred and fourteen pounds of food or \$214.00. All that will go to our food banks. We forget that during these cold months that these food banks run low when people are in need of food especially now with the shutdown of the government too. There are families that aren't being paid so if you can't do two hundred and fourteen pounds we will take anything. You can reach out to Peter Barcellona at 732-855-0600 Ext. 5034.

And just an announcement, the Little Fellow League of Colonia will be holding their baseball registration for their spring season. Registration will be January 26th, February 2nd and February 9th from 10:00 A.M. to 12 Noon. You can register at the clubhouse behind School 27.

Just with the cold weather out there be safe and check on the elderly neighbors.

3. Green Houses – Colonia Middle and Colonia High Schools
HOLD

4. Evergreen Senior/Youth Center
HOLD

5. Events: Taste of Colonia
Have a Heart Food Drive
Colonia Easter Bonnet Parade & Egg Hunt
Colonia 5K/Chris Jantas Run
Colonia Annual Wiffle Ball Tournament
Support the Troops Rally
Colonia Pride Day Parade
Colonia Clean Up
Colonia Christmas Tree Lighting
Cookies and Can for the Troops and Food Bank
Toys for Tots Run
Breast Cancer Walk
HOLD

6. Food Pantry
HOLD

7. Reinhard Manor
HOLD

8. Colonia Fire Department/First Aid Squad
HOLD

9. Colonia American Legion/V.F.W./Elks
HOLD

10. Veteran's Issues
HOLD

11. Rahway Valley Sewerage Authority
HOLD
12. Cpl. Kevin Reinhard Marine Corps League
HOLD
13. Municipal Alliance + Addiction Task Force
HOLD
14. Volunteer Directory
HOLD
15. Domestic Violence Response Team
HOLD
16. AED Program
HOLD
17. Engineering Exploring Project
HOLD

NANCY DRUMM, 1ST WARD COUNCILWOMAN:

Councilwoman Drumm: Getting back to Resolution #29, a little brief description that I gave before, I just wanted to thank the mayor, our township engineer and our administration for all of their efforts to have this long awaited project finally come to fruition. We really appreciate it; it's really going to help better the community and it was a collaboration between the New Jersey Department of Transportation, Middlesex County and the township so thank you.

1. (A.B.C.) Anything But Cars
HOLD
2. Events: Relay for Life
Fishing Derby
Parker Press Concerts
Woodbridge Wednesdays and Local Band Thursdays
St. James Street Fair
HOLD

Councilwoman Drumm: Relay for Life is celebrating twenty-five years this year so I wanted to shout out to Save the Date for June 8th. It will be at Woodbridge High School again. They asked me to invite all of our Council, EMTs, fire, police department and all of our residents to come and participate and spread the word. To sign up you can go to relay07095.org.

3. (DMA) Downtown Merchant Association
HOLD
4. Main Street SID (Special Improvement District)
HOLD

5. Chamber of Commerce
HOLD

Councilwoman Drumm: The Chamber of Commerce, in addition to the annual State of the Township which will be on Tuesday, January 29th, there will be many, many upcoming events. Please reach out to the Chamber at 732-636-4040 or you can find all the events listed at woodbridgechamber.com.

6. Buy Local Program
HOLD
7. Transit Village
HOLD
8. Blue Acres/F.E.M.A.
HOLD
9. Main Street and Route 9
HOLD
10. Youth Leadership Council
HOLD
11. Animal Shelter
HOLD
12. Dog Park
HOLD
13. Arts
(A) Woodbridge Train Station Mural Project
(B) Woodbridge Artisan Guild
HOLD
14. PACE
HOLD
15. Sustainable Jersey Solar Challenge
HOLD
16. Woodbridge Elks Lodge 2116
HOLD
17. Woodbridge Fire Department
HOLD
18. Coast Guard
HOLD

KYLE ANDERSON, COUNCILMAN AT LARGE:

1. W.T.Y.R.C.
HOLD

2. Job Bank
HOLD

Councilman Anderson: With the new construction of the theatre and restaurant on Avenel Street over by Station Village there will be some new positions that will be available. You can go to jobs@avenelarts.com. There will be positions such as servers, bartenders, cooks, hosts, kitchen help, ushers and ticket takers for the theatre. Also for the Woodbridge Community Center they are looking for ice skate guards and roller skate guards, ice and roller rink attendants, childcare before and after and strength and cardio instructors.

3. Real Estate Database
HOLD

4. Mayor's Trophy
HOLD

5. Woodbridge Hall of Fame
HOLD

6. Taste of Woodbridge
HOLD

7. Charity Raffle
HOLD

8. Drive-In Movies
HOLD

9. N.A.A.C.P.
HOLD

10. Dr. Martin Luther King Annual Program
HOLD

Councilman Anderson: I would like to thank everyone who attended the Dr. Martin Luther King event yesterday in the freezing temperatures. I like to thank the rec department, Mr. Cimilluca and his staff, for coordinating that event and also Mr. Hagerty for helping with that program. I want to thank all those that attended last night. We had a nice crowd even though it was really, really cold out and there was some really nice spoken word from Reverend Lawson.

I also would like to congratulate and wish Miss Beth Amory good luck. She was a Woodbridge High Chorus instructor for many, many years and she will be retiring so I just want to wish her good luck.

I want to thank the Department of Public Works who are really working hard to try to reduce the street

ice that came up on us. We had a very, very wet fall and winter so when the temperatures dropped down we know that there are a lot of residents that are dealing with some thick ice out there but I did see the trucks out there salting and hopefully the temperatures are going to increase a little bit tomorrow and that should help with that problem.

I also want to congratulate our Freeholder Director Ronnie Rios and Freeholder Charlie Kenny for their leadership. I was at the Workforce Development meeting this morning at Middlesex County College and I'm happy to announce the Middlesex County unemployment rate is 2.7%.

11. Independent Club of Colonia
HOLD
12. Tooling Around Program
HOLD
13. Boy Scouts/Camping
HOLD
14. League Consolidation
HOLD

GREGG FICARRA, COUNCILMAN AT LARGE:

1. Woodbridge Community Center
(A) Senior Recreation and Programming
(B) Youth Recreation and Programming
HOLD

Councilman Ficarra: If you haven't lived up to your New Year's resolution about health and wellness you still have a shot if you join the Woodbridge Community Center before January 31st. There is no Joiner's Fee and also there's an opportunity for a thirty minute personal training session so it's not too late to live up to those New Year's resolution.

Across the street, at The Club at Woodbridge, I'm happy to announce Youth Sports Fit under the guidance of Phil Clairemont. For individual student athletes that are looking to improve their skills through techniques and training Phil will be leading that and that should be coming up next month I believe or early March. Again this is an individual thing. It is not necessarily for teams but for student athletes that are looking to get the edges to go into their season. To avoid injuries and to improve their skills that is the place to go. Further announcements will come on that.

2. Youth Month – April
HOLD
3. Senior Citizen Month – May
HOLD
4. Mentoring Program
HOLD

5. Mayor's Fitness/Wellness Initiative
HOLD
6. Fireworks (2019)
HOLD
7. Heroes & Cool Kids/Strengthening Families
HOLD
8. Pedestrian Safeway's/East Coast Greenway
HOLD
9. Annual Pizza Run (2019)
HOLD
10. Jacob's Landing
HOLD

Councilman Ficarra: Jacob's Landing, over on Bunns Lane, is coming across greatly. There will be a transition of people moving into the new homes and the next phase will start. It is very exciting what's going on there and it's certainly uplifting the neighborhood and we are very proud of that project.

11. The Club at Woodbridge Upgrades
HOLD

BRIAN SMALL, COUNCILMAN AT LARGE:

1. Woodbridge News
HOLD
2. Mayor's Advisory Council on Education (Mac-E)
HOLD
3. Prologis Wetlands
HOLD
4. First Aid Squads
HOLD
5. Website E-Government
HOLD
6. Bicycle Lanes/ Bicycle Share/ Bicycle Paths
HOLD
7. Electric Vehicle Car Share/ Car Charging Stations
HOLD
8. School Projects

HOLD

Councilman Small: Both school projects are going very well; they're both on time.

9. Senior Transportation (Register @ 732-726-2394 for Client Transport ID#)
HOLD
10. Level Playing Field @ Cypress Recreation Center/Our House
HOLD
11. Port Reading Fire Department
HOLD
12. Property Fraud (www.middlesexcounty.nj.gov search for "Property Alert" to Register)
HOLD
13. Inspections at Hotels/Motels
HOLD
14. National Public Lands Day
HOLD

VIRBHADRA N. PATEL, 4TH WARD COUNCILMAN:

Councilman Patel: My agenda is in order and I have two announcements. One is this Thursday, January 24th at the Iselin Middle School starting at 7:00 P.M. there is going to be a presentation on Raising Happier Kids. This event is open to the parents and grandparents of children kindergarten through 12th grade. It's a free seminar and presented by Sean Grover.

Also this Saturday, January 26th it's India Republic Day and there is going to be a free event at Royal Albert's Palace from 10:00 A.M. to 2:00 P.M. The program is free and there will be a parade, flag hoisting, cultural program and some patriotic songs so I would like to wish everyone a Happy Republic Day.

1. American Legion (T. Nulty Post)
HOLD
2. Oak Tree Road Special Improvement District (SID)
HOLD
3. JFK High School Field And Building Improvements
HOLD
4. Sucker's Brook Bank Stabilization
HOLD
5. 4th Ward Road Projects
HOLD

6. Magnolia/Willow/Walnut Area Commuter Parking
HOLD
7. Sign Ordinance
HOLD
8. Cooper Field
HOLD

HOWIE BAUER, 2ND WARD COUNCILMAN:

Councilman Bauer: My agenda is in order. I just have one announcement tonight, Fords/Clara Barton Baseball League will be holding their spring 2019 baseball registration online at www.leaguelineup.com/fcbb1 or you can find them on Facebook at Fords/Clara Barton. For in person registration check their website for future days.

1. Second Ward Road Projects
HOLD
2. County Greenway
HOLD
3. Downtown Parking on New Brunswick Avenue
HOLD
4. Woodbridge Waterfront Park/Keasbey
HOLD
5. Hometown Hero Banners
HOLD
6. Fords Business Community
 - A. Annual Christmas Tree Lighting
 - B. Summer Jigsaw Street FairHOLD
7. Fords/Hopelawn/Keasbey Fire Companies
HOLD
8. Fords V.F.W.
HOLD
9. Troop 53 Boy Scouts of America
HOLD
10. Pathmark Property
HOLD
11. Brownfields

HOLD

JOHN M. MITCH, MUNICIPAL CLERK:

1. Liquor License Transfer(s)/Change of Corporate Structure:
 - A. Person-to-Person Transfer of Liquor License #1225-33-002-009 from Woodbridge Restaurant, LLC t/a Houlihan's to HOP Woodbridge, LLC t/a Houlihan's, 65 U.S. Hwy. 1 South, Metuchen (MPT), New Jersey 08840.

Mr. Mitch: I will be noting Item 1A. That will be before you at the end of February for final approval.

- B. Person-to-Person Transfer of Liquor License #1225-33-040-011 from Bertucci's Restaurant Corp. to Bertucci's Restaurants, LLC (Pocket License).

Mr. Mitch: Item 1B we'll continue to work with the bankruptcy.

I'll be adding the likelihood before the next meeting the extension for the Colonia Country Club liquor license due to the death of the licensee.

2. Liquor License Incident(s)/Hearing(s).
3. Liquor License Renewals.
 - A. 2019 Annual Retail Licensee Meeting date: (May 15, 2019).

Mr. Mitch: Item 3A I just want to make a note we scheduled the Annual Retail Licensee Meeting for all the liquor license holders for May 15th. I'm happy to report that the new ABC director wants to attend our session so that should be very, very favorable for us and he wants to meet with you.

4. Street Closings/Special Events (Block parties, street fairs, carnivals etc.).
5. Elections.
 - A. 2019 Primary Election – June 4, 2019.
 - B. 2019 General Election – November 5, 2019.
6. Best Practices.

MAYOR:

Mayor John E. McCormac: Nothing sir.

ADMINISTRATION & FINANCE:

Senator Bennett: Thank you Council President. The first two items on my report deal with housekeeping, sewer overpayments, tax overpayments, refunds on county tax appeals and lien on premiums as same as the tax court judgments are being paid. Chapter 159 is for the receipt of a grant

that we are receiving and allows us to then turn around and expend it. We'll also have at the next meeting a resolution on the acquisition of property adjacent to the Developmental Center and we'll have a bond issue for the purpose of the funding same. I also have an additional Chapter 159 for a grant receipt of \$3,500.00 from the Elks for the vests. I think they might want to get those vests right away to present them so part of that is a Chapter 159.

POLICE:

Director of Police Hubner: Thank you Council President, I have a resolution to accept the 2018/2019 Cops in Shops Grant, a proposal for parking restrictions on portions of Main Street and Green Street, we're amending a number of private handicapped parking spaces and changing them to general handicapped parking spaces, we're removing a number of handicapped spaces throughout Woodbridge Township and we're adding two handicapped spaces one in Hopelawn and one in Fords, that's it thank you.

HEALTH:

Director Green: Thank you Council President, I have just one item which is a Sub-Grant Agreement with the County of Middlesex for the Childhood Lead Poisoning Prevention Program.

RECREATION:

Director Cimilluca: Nothing tonight, thank you Council President.

PLANNING AND DEVELOPMENT:

Director Darden: Thank you Council President, in addition to standard biweekly refunds we're also going to be doing a resolution for the annual Consolidated Plan report associated with the HUD Grant.

PUBLIC WORKS/ENGINEERING:

Director Henry: Thank you Council President, I have a resolution authorizing execution of Right-of-Way Dedication Deed, a release of Performance Bon for 553 Renewal Way and the 2018 Township Drainage Improvement Project.

LEGAL:

Mr. Lange: Thank you Council President, nothing this evening.

On a motion made by Council Vice President DeJesus, seconded by Councilman Small and carried unanimously, Council President Spillar adjourned the meeting at 7:28 P.M.

Cory S. Spillar
Council President

John M. Mitch, RMC, CMC, CMR
Municipal Clerk

